(Rimole)

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THIS INDENTURE, made this 42.9 day of December 19.85, between HOME SAVINGS OF AMERICA, F.A.

86013000

a corporation created and existing under and by virtue of the laws of the States of United States and duly authorized to transact business in the State of Illinois party of the first part, and THOMAS M. BOLING and CHERYL J. BOLING 17633 Oakwood
Tinley Park, IL. 60477
(NAME AND ADDRESS OF GRANTEE)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \*\*TEN AND NO/100THS \$10.00 Dollars and other good and valuable consideration

Above Space For Recorder's Use Only

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of \_\_\_\_\_\_\_\_ of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_heir \_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate simulated in the County of \_\_\_\_\_\_ and State of Illinois known and described as follows, to wit:

Lot 350 in Troops Edge Unit 11B, being a Subdivision of part of the Northeast & of Section 34, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

27-34-206-017.0000 1

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, renty, it sues and profits thereof, and all the estate; right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the late of described premises, with the hereditaments and appurtenances: TO HA VI AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part. Their heirs and assigns forever, as former tenants with right of survivorship.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Index Number(s): 27-34-206-017 Volume 147

Address(es) of real estate: Lot 350, Timbers Edge Subdivision, Tinley arts 1L. 60477

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixer, and has caused its name to be signed to these presents by its Vice. President, and attested by its ABBL. Scretary, the day and year first above written.

HOME SAVINGS OF AMERICA, F.A.
(Name of Corporation)

Attest: Dixing Capresident

This instrument was prepared by Attorney James J. Johnson, 17500 S. Oak Park, Tinley Park, IL. 60477

MAIL TO THOMAS BOLING

[Name]

[Address]

THEY PARK THE POINT

SEND SUBSEQUENT TAX BILLS TO

SAME
(Name)
(Address)
(City, State and Zip)

ΛP

RECORDER'S OFFICE BOX NO .......

86013000

## **UNOFFICIAL COPY**

STATE OF Illinois	) SS.
COUNTY OF Cook	
4 \$ 1 3 6 5 \$ 1 \$ 1 \$ 1 \$ 1 \$ 1 \$ 1 \$ 1 \$ 1 \$ 1 \$	EREBY CERTIFY that Dorothy D. Duffy
	ent of SAVINGS OF AMERICA, F.A.
a said corporation, and Caren De	Grado , personally known to me to be the
Assistant Secretary of said corporation, a	and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument	, appeared before me this day in person and severally
acknow (et'ged that as such Presi	dent andAssistant Secretary, they signed and
delivered the said instrument and caused the corporat	e seal of said corporation to be affixed thereto, pursuant to
authority, given by the Board of <u>Directors</u>	of said corporation as their free and voluntary
· //	corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this	
9,	Maleace  Notary Public
1100 MALL	Commission expires August 2, 1988
	DEPT-71 RECORDING TH4444 (R)N 9212 91/10/84 19:8 H2980 FD #

SPECIAL WARRANTY DEED Corporation to Individual

5

ADDRESS OF PROPERTY:

SE 013000

GEORGE E. COLE° LEGAL FORMS

Box