

UNOFFICIAL COPY

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**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 3801 S. Kedzie Avenue Chicago Illinois 60652 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 645835-1

86013210

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Michael A Duffy, bachelor Kevin P Duffy, bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25 325 017 to the premises therein described to-wit:

TAX ID # 24034070191047  
PROPERTY 9142 S Pulaski Oak Lawn, IL 60453

(SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO)



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 2<sup>ND</sup> day of JAN 19 86

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*[Signature]*  
LOAN SERVICING OFFICER

By

*[Signature]*  
LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

**THE INSTRUMENT MUST BE RECORDED AT**  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634

**NAME AND ADDRESS**

Recorder's Box No \_\_\_\_\_

Mail to:

Patrick F. Cleary  
11950 S Harlem Ave  
Palos Hts., IL 60463

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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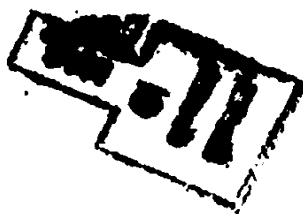
WARRANT  
DEPARTMENT OF REVENUE

86013210

Unit No. 2-E-9142 in Crawford Estates Condominium, as delineated on a survey of the following described real estate: Part of Lot 46 (except the West 125 feet thereof) in Wiegel and Kilgallen's Crawford Gardens Unit No. 1, a Subdivision of part of the East 1/2 of the North 1/2 of the Southeast 1/4 of Section 3, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 24769279, together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.



DEPT-01 RECORDING  
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Property of Cook County Clerk's Office