

205691-7

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

11.00

KNOW ALL MEN BY THESE PRESENTS THAT: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust Indenture dated as of June 1 1985, with the County of Cook, Illinois regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1985 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a) That certain Mortgage recorded on 1-10 1986, as document number 86013367 in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on the real estate described as follows: See Exhibit A Attached.

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

Executed this 26TH day of DECEMBER 1985.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: *Donald J. Augustyniak*Its: *Vice President*

STATE OF ILLINOIS
COUNTY OF Cook

Before me, the undersigned authority, on this day personally appeared *Donald J. Augustyniak* of *Talman Home* known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said *Association*.

Given under my hand and seal of office of this 26TH day of December, 1985.

Ann Pamela
Notary Public in and for said County and State.

My Commission Expires:

1986 JAN 10 AM 10:23

86013368

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
2454 DEMPSTER
DES PLAINES, ILLINOIS 60016

ATTN: EMILY RODRIGUEZ

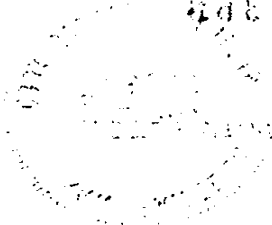
BOX 333 - RV

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Property of Cook County Clerk's Office

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EXHIBIT A

205691-7

This addendum is part of an Assignment of Mortgage Note
and Mortgage dated DECEMBER 26, 19 85
attached hereto and made part hereof.

LOT 14 IN BLOCK 6 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION
OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST
1/4 LYING SOUTH OF RIGHT-OF-WAY OF CHICAGO AND NORTHWESTERN RAILROAD
(ILLINOIS AND WISCONSIN RAILROAD) IN SECTION 32, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

8601.3368

Commonly known as 535 DRYDEN
ARLINGTON HEIGHTS, ILLINOIS 60005

TAX KEY NUMBER 03-32-233-011

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Journal of Management Studies, 19(6), 701-718.