

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

86014464

JAMES R. GUMZ, A BACHELOR

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **17TH** day of **FEBRUARY**, A.D. 19 **78**, and **RECORDED** in the **RECORDER'S** office of **COOK** County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. **24343195**, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19_____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

UNIT NO. *515-2-4 IN HAMPTON COURT CONDOMINIUM AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PARCEL 1:

LOTS 1, 2 AND 3 IN KLEHM'S RESUBDIVISION OF THE SOUTH 333.47 FEET (EXCEPT THE EAST 80.96 FEET THEREOF) OF LOT 4 AND ALL OF LOTS 5, 6 AND 7 (EXCEPT THE WEST 33 FEET OF SAID LOT 7) TOGETHER WITH THE VACATED PORTION OF THE NORTH AND SOUTH PUBLIC STREET LYING BETWEEN SAID LOTS 5 AND 6 ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 1 IN MC HUGH'S RESUBDIVISION OF LOT 4 (EXCEPT THE SOUTH 333.47 FEET THEREOF) AND ALL OF LOTS 9 AND 10 IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT NO. 46044 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22829626 TOGETHER WITH AN UNDIVIDED 1.10 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO

EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 1 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS

Permanent Tax #03-30-414-016-1085 Volume: 234
516 W. Eastman 2-B
Arlington Hts., IL 60005

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DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the ^{Asst} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing Instrument, appeared before me (this day) in person and

^{Asst} severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said Instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19TH day

of OCTOBER, A. D. 1985

My commission expires May 3, 1987

Notary Public

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

00. BOX 158

UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

and state of Illinois, all the right title interest claim or demand
whenever it may have a claim or through or by a certain mortgage bond bearing date the
County in the State of Illinois in
has

100141008

1986 APR 10 10 10 AM

of the County of Cook, Illinois, in and to the County of Cook, Illinois, in
County in the State of Illinois in
has

COOK

THE LEGAL DEPARTMENT ATTACHED HERETO AND MADE A PART OF:

IN WITNESS WHEREOF, THE SAID ASSOCIATION HEREBY CERTIFIES THAT THE
COUNTY OF COOK, ILLINOIS, IN AND TO THE COUNTY OF COOK, ILLINOIS, IN
HAS

DEPT-31 RECORDING \$12.00
T#4444 1041 0250 01210/86 15:26:00
#3229 # D 4-36-0 14464

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Mall This Instrument To:

12.00

86 011204

50071204

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this _____ day of _____, A. D. 1985.

By: Betty A. Cech
Asst Vice President
Attest: [Signature]
Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK
}
SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT

_____ BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and _____ HAYNE H. PRANZEN, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation to their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this _____ day of _____, A. D. 1985.

Notary Public
My commission expires May 3, 1987
This instrument was prepared by Betty A. Cech, Secretary, ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, 25 East Campbell Street, Arlington Heights, Illinois 60005

UNOFFICIAL COPY

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UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

86 017 98

Mail This Instrument To:

TO: [Illegible text]

DO NEHEVA CERVILA [Illegible text]
STATE OF ILLINOIS

DEPT. OF RECORDS & CLERK OF COURT
14140 TRAM 0230 01/10/86 15:25:00
\$12.00

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
THIS INSTRUMENT IS A RELEASE OF MORTGAGE...
FOR THE PROTECTION OF THE OWNER, THIS INSTRUMENT...

SEE RECORD DESCRIPTION MATTERS REFER TO THE NAME OF THE...

and State of Illinois as follows: [Illegible text]
to the business records department...
State of Illinois in Cook County...
in the office of...
Book... of Records on page...
in the office of Cook County...
RECORDED...
MAY 1986

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

[Illegible text]