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All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1985 JAN 3 AM 9 15

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*Call
Ely*

70-18-568 (D2)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

1800

KNOW ALL MEN BY THESE PRESENTS, That ~~the~~ Inryco, Inc.

a corporation of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Chung H. Park & American National Bank & Trust Co. of Chicago, as Trustee u/t/a dated 2/1/84 a/k/a No. 60259
(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of October, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27314523, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

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See attached legal description.

X Tax Index No. 07-17-100-004-0000.

X *Southeast corner of Golf Road & Walnut Schaumburg, IL*

*This instrument also releases the amendment to the mortgage, which amendment is dated May 10, 1985 and is recorded as document no. 85061550 in the Cook County Recorder's Office; the General Assignment of Leases and Cash Collateral, dated October 25, 1984 and recorded as document no. 27314522; and the Subordination Agreement, recorded as document no. 27314521.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Inryco, Inc.

has caused these presents to be signed by its Exec. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 4th day of December, 1985.

Inryco, Inc.

By *Louis J. [Signature]*
Executive Vice President

Attest: *Berny [Signature]*
Assistant Secretary

Li BL
DATE 12/4/85

This instrument was prepared by Thomas A. Van Beckum, Jr., 2275 Half Day Road
(NAME AND ADDRESS) Deerfield, IL 60015

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RELEASE DEED
By Corporation

Inryco, Inc.

TO

Chung Park &

American Nat'l Bank & Trust

ADDRESS OF PROPERTY:

Golf and Walnut

Deaumburg, Illinois

MAIL TO: Masudq Fundi Effort 19 Mitchell, Ltd
134 N. LaSalle St.
Chicago IL
Attn: Keith Grocke

GEORGE E. COLE
LEGAL FORM BOX 333 CA

Property of Cook County Clerk's Office

My Commission Expires July 7, 1987

NOTARY PUBLIC

Susan H. Koteln

GIVEN under my hand and Notarial seal this 4th day of December 1985

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such EX. VICE President and ASST. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
a corporation, and BARRY LEVINSKY, personally
personally known to me to be the EXECUTIVE Vice President of the INRYCO, INC.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LOUIS D. CURATTO
SUSAN H. KOTELN a notary public

68961098

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS.

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EXHIBIT A

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Legal Description

PARCEL 1:

THAT PART OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SHEFFIELD TOWN UNIT 3, BEING A SUBDIVISION OF PART OF WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 17, AS PER PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT 21487751 WHICH IS LOCATED ON THE EAST LINE OF THE WEST 1/2 OF NORTH WEST 1/4 OF SECTION 17, AFORESAID 938.07 FEET SOUTH 0 DEGREES 13 MINUTES 30 SECONDS EAST FROM THE NORTH EAST CORNER OF SAID WEST 1/2 OF THE NORTH WEST 1/4 THENCE NORTH 72 DEGREES 18 MINUTES 15 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID SHEFFIELD TOWN UNIT 3, A DISTANCE OF 399.38 FEET; TO THE NORTHERNMOST CORNER OF SAID SHEFFIELD TOWN, UNIT 3, THENCE SOUTH 89 DEGREES 46 MINUTES 30 SECONDS WEST A DISTANCE OF 126.81 FEET TO THE EAST LINE OF WALNUT LANE AS DEDICATED FOR PUBLIC STREET IN SHEFFIELD TOWN UNIT 1, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 OF SECTION 18 AND THE NORTH WEST 1/4 OF SECTION 17 BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED MAY 13, 1970 AS DOCUMENT 21157257, THENCE NORTHERLY ALONG SAID EASTERLY LINE BEING AN ARC OF A CIRCLE CONVEX TO THE SOUTH EAST HAVING A RADIUS OF 540.00 FEET, THE CHORD THEREOF HAVING A BEARING NORTH 2 DEGREES 45 MINUTES 37 SECONDS EAST, AND A LENGTH OF 117.49 FEET, AN ARC DISTANCE OF 117.72 FEET TO A POINT OF TANGENCY; THENCE NORTH 3 DEGREES 29 MINUTES 06 SECONDS WEST AND CONTINUING ALONG SAID EASTERLY LINE A DISTANCE OF 495.48 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY AND CONTINUING ALONG SAID EASTERLY LINE BEING AN ARC OF A CIRCLE CONVEX TO THE NORTH WEST AND TANGENT TO LAST DESCRIBED LINE HAVING A RADIUS OF 70.00 FEET AN ARC DISTANCE OF 31.42 FEET; THENCE NORTH 3 DEGREES 28 MINUTES 51 SECONDS WEST, AND CONTINUING ALONG SAID EASTERLY LINE A DISTANCE OF 20.00 FEET TO THE SOUTH LINE OF GOLF ROAD, AS DEDICATED FOR PUBLIC HIGHWAY RECORDED DECEMBER 18, 1929 AS DOCUMENT 10556874 BEING ALSO THE NORTH EAST CORNER OF WALNUT LANE AFORESAID; THENCE NORTH 86 DEGREES 31 MINUTES 09 SECONDS EAST ALONG THE SOUTH LINE OF GOLF ROAD AFORESAID, A DISTANCE OF 512.00 FEET TO THE EAST LINE OF WEST 1/2 OF NORTH WEST 1/4 OF SECTION 17 AFORESAID; THENCE SOUTH 0 DEGREES 13 MINUTES 30 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF 805.04 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART THEREOF TAKEN FOR GOLF ROAD, AS PER CONDEMNATION PROCEEDINGS CASE NO. 71L11037 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS), ALL IN COOK COUNTY, ILLINOIS.

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2017/01/01

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