

UNOFFICIAL COPY

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Know all Men by these presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and Note hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN T. LONG AND DONNA J. LONG, EACH IN HIS AND HER OWN RIGHT AS HUSBAND AND

WIFE of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and Note bearing date the

21st day of June, A.D. 1979, and Recorded in the recorder's

Office of COOK County, in the State of ILLINOIS, in book

of records on page, as document No. 25028958, and in book of records, on

page, as document No. to the premises therein described as follows, to wit

LOT 33 IN GALLAGHER & HENRY'S ISHNALA SUBDIVISION UNIT NO. 7, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1977 AS DOCUMENT 24125689, IN COOK COUNTY, ILLINOIS.

PIN #27-02-206-015 P.P.
13658 Sandalwood Drive
Orland Park, IL 60462

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY: Evelyn J. Dineen, 14757 S. Cicero, Midlothian, IL 60445

situated in the Village of Orland Park County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec Vice- President, and attested by its Corporate Secretary, this 27th day of September, A. D. 1985

A. J. SMITH FEDERAL SAVINGS BANK
By [Signature] Exec Vice- President
Attest: [Signature] Corporate Secretary

70-14-184-0

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Box _____

Release Agent
By Corporation

A. J. Smith Federal Savings Bank

Patton To :

LONG, John T. & Donna J.
13658 Sandalwood Drive
Orland Park, IL 60462

OUR LOAN #69634-5

BOX 333-TH



14757 S. Cicero Ave.
Midlothian, IL 60445

Property of Cook County Clerk's Office
COOK COUNTY, ILLINOIS
FILED FOR RECORD
1986 JAN 13 AM 9:47
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Notary Public

(Signature)

Given under my hand and Notarial Seal this _____ day of _____ 19____.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said _____ Corporate Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such _____ Vice-President and _____ Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and _____ EVELYN J. KRUEGER _____ Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

JAMES J. ANDRETICH _____ Exec Vice-President of the

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

State of Illinois
County of COOK
SS. _____
I, _____ Evelyn J. Dineen

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