Know all My (Fig. 1929327-2-011) Copply, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

ROBERT MUNOZ AND ADELA MUNOZ, HIS WIFE

of the County of COOK and State of Illinois, all the right whatsoever it may have acquired in, through or by a certain day of JUNE, A.D.	mortgage deed bearing date the
	unty, in the State of Illinois, in
Book of Records, on page , as Doc	
Additional Advance Agreement dated	
recorded as Document No.	
a certain Assignment of Rents bearing date the	
A. D. 19 in the office of	
State of Illinois, in Sock of Records, on page	
to the promises therein described, situated	I in the County of COOK
and State of Illinois, as follows, to wit:	
LOT 31, BLOCK 6, WESTPURY UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS AND VACATED STREETS IN HOWIP IN THE HILLS UNITS 3 AND 4, BEING A SUBDIVISION IN SAID SOUTHEAST 1/4 OF SECTION 19, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1977 AS DOCUMENT NUMBER 23,805,851, IN COOK COUNTY, ILLINOIS. Permanent Tax #02-19-430-059-0000	
FOR THE PROTECTION OF THE OWNER, this release to	nust be filed with the Recorder
Of Deeds in whose office the Mortgage or Deed Of Trust was	filed.
IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHT LOAN ASSOCIATION hath hereunto caused its corporation presents to be signed by its Vice President, and attachis and attachis day of december are all this ARLINGTON HEIGHTS FEDERAL SAVINGS AND BUTTON HEIGHTS FEDERAL BUTTON HEIGHT	seal to be affixed, and stod by its Assistant Secretary,
	\Box
Attest: Compre Cax magnitude	Assistant Secretary
STATE OF ILLINOIS	7
SS.	0
COUNTY OF COOK I, the undersigned, a Notary Public in and	for said County in the State aforesaid.
DO HEREBY CERTIFY that BETTY A. CECH	personally known to
me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS	AND LOAN ASSOCIATION, a Corporation.
FILLEND II MANAGEMENT	to me to be the Assistant Secretary of
said corporation, whose names are subscribed to the foregoing instrument, ap	peared before me this day in person and
severally acknowledged that as such Vice Pres and delivered the said instrument of writing of said corporation and caused the corporat thereto, pursuant to authority given by the Bos free and voluntary act, and as the free and v for the uses and purposes therein set forth.	as vice President and Assistant Secretary is seal of said corporation to be affixed and of Directors of said corporation as their
GIVEN under my hand and notarial	seal, this <u>30TH</u> day
ofDECEMBER	., A. D. 19 <u>85</u>
My commission expires May 3, 1987	don Vichael
•	Notary Public
This instrument was prepared by: Betty A. Cech ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION	

M·103 Rev. 4/78

25 East Campbell Street, Arlington Heights, Illinois 60005

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75 FT 98 HVT OI

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ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

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DAVID E. RUEDLIN ATTORNEY AT LAW 800 E. HIGGINS ROAD SCHAUMBURG, IL 60195

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