Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under	the laws of the United States of America, for and in
consideration of one dollar,	and for other good and valuable considerations, the receipt whereof
is hereby confessed, does he — CHARLES O. ROGERS AND	reby Remise, Convey, Release and Quit-Claim unto
-	ate of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, throu of FEBRUARY	gh or by a certain mortgage deed bearing date the25th day , A. D. 1963, and recorded in the Recorder's office of Cook County,
	k of Records, on page as Document
No. 18-729-725 and	d a certain Assignment of Rents bearing date the day
of	, A. D. 19, and recorded in the Recorder's office of Cook County,
	of Records, on page, as Document
No, to 1	the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	
Dauphin Park Second Add Section 3, Township 37	E. Gross Subdivision of Blocks 27 to 42 inclusive, in tion of the West Half of the North East Quarter of North, Range 14, East of the Third Principal Meridian
in Cook County, Illinois PROPERTY ADDRESS: 547 Es	ast 89th Place - Chicago, Illinois 60619
TAX 1:0; No. 25-03-221-0	020-0000 Vol. 283. W /
IN TESTIMONY WHEREOF, th	
	hati herwinto caused its corporate seal to be affixed, and
	these presents to be signed by its \$\frac{4}{2}\RR\RR\RR\RR\RR\RR\RR\RR\RR\RR\RR\RR\RR
	by its Secretary, this
	ofDECEMBES
	Calumet Federal Savings and Loan Association
	By:
	Allesti Idanlette gaile selling Secretary
	THE PROPERTY OF THE PROPERTY O
STATE OF ILLINOIS SS.	
, , , , , , , , , , , , , , , , , , ,	Nancy Layne, a Notary Public in and for said County
in the State aforesaid, DO HEREBY the Executive Vice - Presi	CERTIFY that CAROLA J. LANIA personally an we to be dent of the Calumet Federal Savings and Loan Association
	, personally known to me to be the Secretary of said corpor-
	o the foregoing instrument, appeared before me this day in person and severally
mion whose humes die sobstitued i	acknowledged that as such EXRRYIQP President and
	•
	therein set forth. GIVEN under my hand and notarial seal, thisday
	of DECKMBER, A. D. 19.85
	Mancay Lugar. 7-11-87 MOTARY PUBLIC
OD THE BRATEATION OF	
UR THE PROTECTION OF	THE OWNER THIS RELEASE SHALL BE FILED WITH THE

SE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Lottie Wohadlo

C/O 1350 E. Sibley Blvd., Bolton, 11. 60419 RECORDER OF DEEDS IN WHOSE OFFICE THIS INSTRUMENT PREPARED BY:

Release of Mortgage
BY CORPORATION

OP fraction and

20+ County Clart's Office

(Charles 0. & Melba J. Rogers)

7-10907-7 ueor



DEPT-01 RECOMDING

D0:20.41 88/01/10 SSZ NAMT 1111#1

THATEL TRAN 2321 01/10/86 14.05.00

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