

UNOFFICIAL COPY

Full Satisfaction, 1 1 0 0

And Release of Mortgage

Loan No. 6214

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the

UNITED STATES OF AMERICA

86014200

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ROSS A. MILLER AND SILVIA M. MILLER
his wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9 day of JUNE, A.D. 19 80, and recorded in the Recorder's Office of

COOK County, in the State of Illinois, in book

of records, on page, as document No. 25540209, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

6249 N. Sheridan Road Chicago, Illinois 60660

14-05-207-009-1005

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its Secretary, this

23 day of NOVEMBER, A.D., 19 85.

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

Patricia A. Breen
Secretary

By B. P. Schofield
VICE President

STATE OF ILLINOIS
COUNTY OF COOK

me. } I, FLORENCE D'ALESSIO

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT B. P. SCHOFIELD

personally known to me to be the VICE President of

a corporation, and PATRICIA BREEN

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23 day of NOVEMBER, A.D. 19 85

THIS INSTRUMENT WAS PREPARED BY:
SHERLON A. VAVRA

Florence D'Alessio
Notary Public

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

7447 W. 63rd. Street
SUMMIT, IL. 60501


My Commission Expires July 31, 1988

L-446 35-C-7 Thomas J. Miller

86014200

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Mail to:
 Robert Masine
 111 N. County
 Waukegan # 60085



UNIT NUMBER 6249-4, IN SHERIDAN LAKESIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER DESCRIBED AS PARCEL), ALL THAT PART OF LOTS 1 AND 2 AND THE NORTH 45.75 FEET OF LOT 3, IN BLOCK 8 IN COCHRAN'S 2ND ADDITION TO EDGEWATER, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 13, 1971 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE NUMBER "01-33786, EARLING AGAINST COMMISSIONERS OF LINCOLN PARK AND OTHERS, AS SHOWN ON PLAT OF SAID WEST BOUNDARY LINE, AS RECORDED JULY 24, 1971 AS DOCUMENT NUMBER 6159058, (EXCEPT FROM SAID PREMISES THE WEST 14 FEET THEREOF, CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES), IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24720035; TOGETHER WITH AN UNDIVIDED 1.93 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF), IN COOK COUNTY, ILLINOIS.

86014200

DEPT-01 RECORDING \$12.25
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Cook County Clerk's Office