

UNOFFICIAL COPY

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3022

RELEASE OF MORTGAGE

Loan No. 655764 3

THE ABOVE SPACE FOR RECORDERS USE ONLY.

KNOW ALL MEN BY THESE PRESENTS That

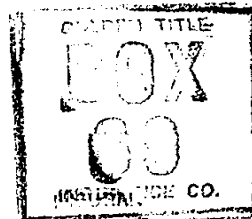
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **SUSAN J CHERWIN, SPINSTER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No.25522183 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED
PROPERTY ADDRESS 1166 FOXGLOVE LANE PALATINE IL 60067
TAX # 0201102034 0201102035 0201102036

02-01-102-045-137785.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 27 day of

DECEMBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: LOAN SERVICING OFFICER By: LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marie DePalo
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
MORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No. _____

Mail to:

SUSAN J CHERWIN

401 N HIGHWAY

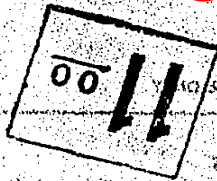
PALATINE IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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RELEASE OF MORTGAGE

FORM NO. 552002 3

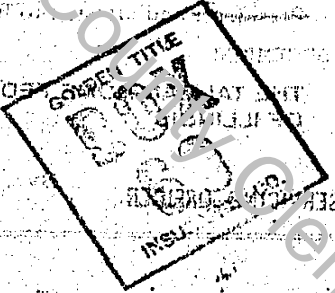
KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar and no part thereof, the receipt of which is hereby acknowledged, has granted, conveyed, sold, assigned, transferred, released and quitclaimed unto the said State of Illinois, to wit:

in the right, the interest, claim or demand of the said State of Illinois, as recorded in the County of Cook, Illinois, as Document No. 22165443, to the premises therein described to wit:

Unit 1 in Building 6 as delineated on the survey of Heritage Manor Palatine Condominium of part of the Northwest quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois (hereinafter referred to as "Parcel"), which survey is attached as Exhibit "A" to the Declaration of Condominium made by Building Systems Housing Corporation, a corporation of Ohio, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on December 21, 1972 as Document Number 22165443, as amended from time to time, together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

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TALMAN STRIVING OFFICER

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DEPT-01 RECORDING
#4022 # 251R 01/13/86 11:07:00
THILLI

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
333 N. HARBIN AVE
NORRIDGE ILLINOIS 60062
NAME AND ADDRESS

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PURAN J. CHAVRA
401 W. HIGHTWAY
PALATKA IL 60067