

UNOFFICIAL COPY

LOAN # 790653 (E.P.)

ERS # 013554

86015859

ASSIGNMENT OF MORTGAGE

Loan No.

Know All Men by These Presents: Pre-Stamped Envelope Attached

That on this 26TH day of AUGUST, 1985

Commonwealth Eastern Mortgage Corporation
(formerly Jersey Mortgage Company)
600 South Avenue, West
Westfield, New Jersey 07091-0998

a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by COMMONWEALTH SAVINGS ASSOCIATION having its principal office at 2223 West Loop South Houston, Texas 77027

HARRIS and state of TEXAS, County of _____, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 26TH day of AUGUST One Thousand Nine Hundred and Eighty Five made by JOSE R. MALDONADO, A BACHELOR AND NILADIA SIMBRA-MALDONADO, A SPINSTER

on lands in the VILLAGE OF MAYWOOD, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of FIFTY THREE THOUSAND AND NO/100 which mortgage is recorded August 29, 1985 in the _____ office of the County of COOK in the _____ Recorders of Mortgages, pages _____ or instrument no. 85167950 Book _____

Known as - 1130 NORTH 5TH AVE., MAYWOOD, IL. 60135
Tax I.D. # 15-02-304-011

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. **To Have and to Hold**, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignor of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

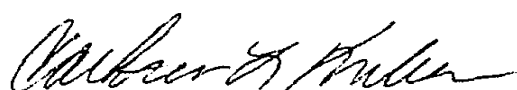
THE NORTH 34 FEET OF LOT 1 IN SENF'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THAT PARY LYING WEST OF THE WEST LINE OF 5TH AVENUE OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1/4 ACRE IN THE NORTHWEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

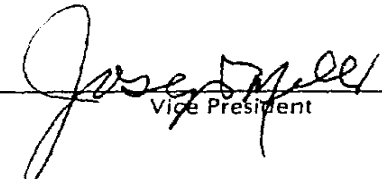
subject only to the proviso in the said indenture of Mortgage mentioned: **And** the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said bond and Mortgage the sum of (\$ 53,000.00)

FIFTY THREE THOUSAND AND NO/100 Dollars principal and interest thereon to be computed at the rate of 12.0 per cent. per annum from the 1ST day of OCTOBER, 19 85 .

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 26TH day AUGUST, 1985 .

Attest: COMMONWEALTH EASTERN MORTGAGE CORPORATION


Asst. Vice President

By 
Vice President

Prepared by: PAM CASS
5005 NEWPORT DRIVE
ROLLING MEADOWS, IL. 60008

86015859

COMMONWEALTH EASTERN MORTGAGE CORP.
5005 NEWPORT DRIVE SUITE 400
ROLLING MEADOWS, ILLINOIS 60008

MAIL TO: →



Assignment of Mortgage

COMMONWEALTH EASTERN
MORTGAGE CORPORATION

TO

DATED 19 85.

Received in the Office of
the County of on
the day of A.D.,
19 , at o'clock, in the noon
and recorded in Book of
Assignments of Mortgages for said County, on
page

Return to: ~~PAT GAWLIK, VICE PRESIDENT
COMMONWEALTH EASTERN
MORTGAGE CORPORATION~~

~~P. O. Box 542
Housaton, Kansas 67251~~

698510-98-

My Commission Expires July 3, 1987

13 JAN 86 12: 02

JAN-13-86 3 4 9 7 0 • 86015869 • A

JANE C. BERGER

Sworn to and subscribed before me,
at Rolling Meadows, Illinois
the day foresaid.

Vice President of said corporation, that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that said deponent well knows the corporate seal of said corporation, and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribe name thereto as witness.

Who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that she is the Asst. Vice Pres of COMMONWEALTH EASTERN MORTGAGE CORPORATION, the Assignor named in the within Assignment; that JOSEPH P. MILLER is the

the subscriber, a Notary Public of Illinois, personally appeared CATRIN L. KREBS in the year of our Lord One Thousand Nine Hundred and Eighty Five, before me,

Be it Remembered, that on this 26TH day of AUGUST

County of COOK State of ILLINOIS

SS: