

**TALMAN HOME**

**UNOFFICIAL COPY**

86015159

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5001 S. Kedzie Avenue Chicago Illinois 60629 (312) 436-3322

**RELEASE OF MORTGAGE**

Loan No. 80-010458-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Rosemary House**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **Cook** County, Illinois, as Document No. 26051904 to the premises therein described to-wit:

Lot 11 in Block 1 in Klingenhagens Subdivision of part of Block 5 of Henry G. Wilson's Addition being a Subdivision of the West 17.02 chains South of Railroad of Section 10 Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

I.T.I.

Property of Cook County Clerk's Office  
15-16-115-030  
K.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 23rd day of July 19 85

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: Dixie L. Snyder Assistant Secretary By: Thomas C. Hinrichsen Vice-President

STATE OF ILLINOIS }  
COUNTY OF PEORIA } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

86015159

Ellen R. W. Helan  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Wilma Brinker  
111 NE Jefferson  
Peoria, IL 61602

NAME AND ADDRESS

Recorder's Box No.

Mail to:

Investors Title, Inc.  
20 N. Clark Suite 302  
Attn: Dee 111 N. Canal St  
Chicago, IL 60602

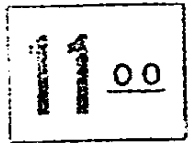
FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

RETURN TO BOX 43

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DEPT-01 RECORDING \$11.00  
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