

UNOFFICIAL COPY

LEGAL FORMS
(Illinois)

NO. 37
January, 1981

SATISFACTION OR RELEASE OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

86015341

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **BUILT BEST FENCE COMPANY** of **DES PLAINES**

does hereby acknowledge satisfaction or release of the claim for lien against **MIDWEST BANK & TRUST AS TRUSTEE** Under Trust No. **82 112985**

for Three Thousand Eight Hundred Seventy Five Dollars (\$3,875.00)

Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I. # 09-30-300-031

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County Illinois, as mechanics' lien document No. 85140229

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6 day of JANUARY 1986.

BUILT BEST FENCE CO.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Thomas J. Touhy

ATTEST

Joseph M. Rami
Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was signed by John Papadina 303 W. H. 166.5 Rd. Chicago

Above Space For Recorder's Use Only.

86015341

UNOFFICIAL COPY

20012341



NOTARY PUBLIC

[Signature]
day of January 1905

GIVEN under my hand and official seal this

uses and purposes therein set forth.

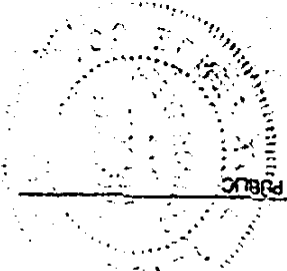
secretary, as his own free and voluntary act and as the free and voluntary act of said Company, for the Company, did affix the corporate seal of said Company, to said instrument as said secretary then and there acknowledged that he, as custodian of the corporate seal of said free and voluntary act of said Company, for the uses and purposes therein set forth; and the said acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the president and secretary, respectively, appeared before me this day in person and the same persons whose names are subscribed to the foregoing instrument as such

secretary of said Company, personally known to me to be Joseph H. PERK! and

of the Built Best Fence Co president

fore said, do hereby certify that Thomas H. Ford a notary public in and for the county in the state

COOKS }
STATE OF ILLINOIS



NOTARY PUBLIC

Given under my hand and official seal this day of _____ 1905

known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me personally, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

fore said, do hereby certify that _____ a notary public in and for the county in the state

COOKS }
STATE OF ILLINOIS

86015341

20012341

UNOFFICIAL COPY

0 3 6 0 1 3 3 4 1

PROBATE COPY

THAT PART OF THE SOUTH 926.75 FEET (AS MEASURED ALONG THE WEST LINE THEREOF) OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE (HEREINAFTER DESCRIBED AS LINE 'A') DRAWN FROM A POINT ON THE SOUTH LINE OF THE SOUTH WEST 1/4 OF SAID SECTION; 563.85 FEET EAST OF THE SOUTH WEST (AS MEASURED ALONG SAID SOUTH LINE TO A POINT ON THE NORTH LINE OF THE SOUTH 926.75 FEET AFORESAID; SAID POINT BEING 564.17 FEET EAST OF THE WEST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 30 (AS MEASURED ALONG SAID NORTH LINE) LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, SAID POINT BEING 537.35 FEET NORTH OF THE SOUTH WEST CORNER OF SAID SECTION) (AS MEASURED ALONG THE WEST LINE THEREOF) TO A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 1302.14 FEET EAST OF THE WEST LINE OF THE NORTH WEST 1/4 OF SECTION 31 (AS MEASURED ALONG THE SOUTH LINE) AND LYING NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, SAID POINT 50.51 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH WEST 1/4 MEASURED PERPENDICULAR THERETO; THENCE EASTERLY 203.02 FEET TO A POINT 51.11 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH WEST 1/4 MEASURED PERPENDICULAR THERETO; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTH WEST 1/4 TO A POINT 45.11 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH WEST 1/4 MEASURED PERPENDICULAR THERETO; THENCE EASTERLY 360 FEET MORE OR LESS TO A POINT HEREINAFOVE DESCRIBED AS LINE 'A', SAID POINT 46.9 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH WEST 1/4 MEASURED PERPENDICULAR, ALL IN COOK COUNTY, ILLINOIS.

EXHIBIT "A"

86015341

UNOFFICIAL COPY

86015341

Property of Cook County Clerk's Office

RECEIVED
JAN 13 1986
\$6.25

DEPT-02 FILING \$6.25
TRAN: 2455 01/13/86 09:47:00
#3917 # A * 86-015341



Mail to

86015341

LAW OFFICES
ZENOFF, WESTLER & ZENOFF CHARTERED
53 WEST JACKSON BLVD. - SUITE 744
CHICAGO, ILLINOIS 60604
PHONE: 922-8688