-86-016413

THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

James A. Anderson and Patricia M. Anderson, his wife,

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand vhatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 20 432 950.

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

Lot 11 (except the southeasterly 1.0 feet thereof) in Block 4 in Winnetka Park Bluffs, being a subdivision by William H. Cairnduff of part of Sections 16, 17 and 20, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

845 Foxdale Avenue, Winnetka, 14 PTN 05-17-401-026

together with all the appurtenances and privileges thereur to belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

January 8. 1986

CHICAGO TITLE AND TRUST COMPANY as Trustee as aforesaid,

Attest

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

STATE OF HLINOIS. SS. COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, cutsed the corporate scal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Scal

Date 1/8/86 Notary Public

NAME \mathbf{D} E 1820 Ridge STREET 1 CITY Évanston, I 1 ν Ε

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER 533

TRUST WAS FILED.

R

UNOFFICIAL COPY

T#4444 TRAN 0242 01/13/86 14:49:00 #3476 # D *-B6-016413

Property of Cys6 016413

Cost County Clark's Office

mail To: Epton, Millin & Divth, LTD Jeffry Sinchez 140 S. Dearborn St Chicap, III 60603 BOX-169