

UNOFFICIAL COPY

8 8 8 1 5 1 8

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 8801 S. Kedzie Avenue, Chicago, Illinois 60625 (312) 434-3388

86016518

RELEASE OF MORTGAGE

Loan No. 198895-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **EDWARD J. HARDIN AND JOAN M. HARDIN, husband and wife**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 27527853 to the premises therein described to-wit: ASSIGNMENT OF RENTS, RECORDED AS DOCUMENT NO. 85096689

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its Assistant Secretary, this 16th day of Oct 1985

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Shirley A. Kelly
Assistant Secretary

By:

Glaire Burns
LOAN SERVICING OFFICER
1500 Ave. Orland Park, IL.

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

Parcel No. 27 09 116 039

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sheryl Pelot
Notary Public

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No. _____

Mail to:

Associates Finance Inc _____

5540 W 159th St _____

P O Box 420 _____

Oak Forest IL 60452 _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

86016518

UNOFFICIAL COPY

PARCEL 1: BEGINNING 122 FEET NORTH OF THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AS THE NORTH 3.760 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EASTERLY OF THE WABASH ST. LOUIS AND PACIFIC RAILROAD, THENCE NORTH 50 FEET THENCE WEST 158 FEET; THENCE SOUTH 50 FEET; THENCE EAST 158 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 172 FEET (EXCEPT THE SOUTH 71 FEET THEREOF) AND (EXCEPT THE EAST 158 FEET THEREOF) OF THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTHEASTERLY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 3: COMMENCING 71 FEET NORTH OF THE SOUTH LINE AT THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AS THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS, THENCE RUNNING NORTH 51 FEET; THENCE WEST 158 FEET, THENCE SOUTH 51 FEET, THENCE EAST 158 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. Commonly known as: 14550 West Ave.

PIN: 27-09-116-039 Y.A.W.

AKA: 14550 WEST AVE
ORLAND PARK IL

86 016518

DEPT-01 RECORDING \$13.25
T#4444 TRAN 0245 01/13/86 16:00:00
#3563 # D * -86-016518



The Associates Finance, Inc
5040 West 155th Street
P. O. Box 420
Oak Forest, IL 60452

RECORDED
5040 WEST 155TH STREET
P.O. BOX 420
OAK FOREST, ILL. 60452

13.25