Expires:



Know All M	Men By Th	ese Pr	esents,	That the	DRAPER A	ND KRAMER,	INCORPORATI	D, a
Corporation of	the Stat	e of I	llinois	the party	y of the :	first part,	, in conside	eration
of the sum of	FIFTY	FIVE	THOUSA	ND_SEVE	L HUNDRE	OO GIA C	/100	
of the sum of _ Dollars (\$	55.700.	00.),	lawful	money of	the Unit	ed States o	of America,	to it in
hand paid by								

	Dollars (\$ 55.700.00), lawful money of the United States of America, to it in hand paid by
	UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION
	the party of the second part, at or before ensealing and delivery of these presents,
	the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign,
	transfer and set over unto the said party of the second part, its successors and
	assigns, a certain Indenture of Mortgage, bearing date the
TRUS	TEE UNDER ACREEMENT DATED 06/07/85, KNOUN AS TRUST NO. 109882 and all its right, title and interest to the premises therein described as follows,
	and all its right, title and interest to the premises therein described as follows, to-wit:
	SEE LEGAL RIDER ATTACHED.
,	SEE LEGAL RIDER ATTACHED.
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	$O_{\mathcal{F}}$
)	Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK OFFICE OFFICE AS DOCUMENT
	Number 35-098718 CORLECTION MORTGAGE RECORDED DOCUMENT # 86-0/1.576
	Together with the principal note therein described, and the money due or to
	grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos
	in the said Indenture of Mortgage containe!
	In Witness Whereof, the first party has executed this instrument by its duly
	authorized officers, and has caused its Corporatr Seal to be hereto affixed, this day of A.D., 19
	DRAPER AND, KRAMER, INCORPORATED
	BY: Win M. Seam
	Vige President
	Attest: Land Golden SSISTANT
	Assistant Secretary
	STATE OF ILLINOIS) COUNTY OF COOK) SS
	I, Margaret Jachymiak a Notary Public in and for said County
	and State, do hereby certify that the above named Vice President and the above named
	Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as
	such officers and to be such officers, appeared before me this day in person and,
	being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as
	the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively,
	by authority of the Board of Directors of said corporation for the uses and purposes
	therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.
	Given under my hand and Notarial Seal this 18th day of Colober.
	A.D., 19
	/ Margaret achimicale
	THIS INSTRUMENT PREPARED BY:

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street

Chicago, Illinois 60603

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HARDAN ANDREWS START TO WALL Corporation of the Stabe of Phinons who youth or VASALAR HARORS Know All Man By These Presents,

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Vice President

STATE OF LATERALS) SE Associant Conviery

Margaret Sachymiak

or said comoration. by suthorized of the Board of Directors of said conjustible of the uses and purposes therein set forth, and that the real subject to add assistment is the corporate seal the tree and voluntery are of seas than the clidest and as treat thereareny competitively, and that Mill and baild throughness as teing first 3.1y skorn, sand no prove or respectively signed, sanded the sur-Margue Jackyrnan.

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A.D., 19 24. Given under my hand and Motarial coal today

Draper & Manner, Incuporated the instrument prepared by:

Chicago, Illinot; 60603 32 West Monroe Siren

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UNIT NO. 16-2A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT 1 IN THE SOUTHEAST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 27151046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO WEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUJECT TO ALL FIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

07-27-424-015 07-27-425-012-

Return to Ulana Baransky Dragne & Kramer Branch

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