

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

86016034

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FIFTY FIVE THOUSAND SEVEN HUNDRED AND 00/100 Dollars (\$ 55,700.00), lawful money of the United States of America, to it in hand paid by

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 12TH day of JUNE, A.D., 19 85, made by LA SALLE NATIONAL BANK, AS TRUSTEE UNDER AGREEMENT DATED 06/07/85, KNOWN AS TRUST NO. 109882 and all its right, title and interest to the premises therein described as follows, to-wit:

SEE LEGAL RIDER ATTACHED.

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 85-098718 CORRECTION MORTGAGE RECORDED DOCUMENT # 86-011576

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 18th day of October, A.D., 19 85.

DRAPER AND KRAMER, INCORPORATED

BY: Walter M. Kearney
Vice President

Attest: Sandra Holman
Assistant Secretary

STATE OF ILLINOIS) SS
COUNTY OF COOK)

Margaret Jachymiak

I, Margaret Jachymiak a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 18th day of October, A.D., 19 85.

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: 8-19-87

P-9

TAX IDENTIFICATION NUMBER:
PROPERTY COMMONLY KNOWN AS:
963 MANCHESTER CIRCLE 2A SCHAUHEURC, IL 60193

522661-7

Property of Cook County Recorder's Office

86016034

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B-8

CHIEF OF POLICE
15 WEST WASHINGTON STREET
CHICAGO, ILLINOIS 60601

WESTERN UNION
TELEPHONE COMPANY
CHICAGO, ILLINOIS

TO: [Name] AT: [Address]

RE: [Subject]

COOK COUNTY CLERK

STATE OF ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this [Date] day of [Month], 19[Year].

COOK COUNTY CLERK

RECEIVED

TO: [Name] AT: [Address]

COOK COUNTY CLERK

STATE OF ILLINOIS

157272

157272

DEBORAH A. ARLASKY
DANIEL

157272

UNOFFICIAL COPY 8 6 1 1 8 0 3 4

UNIT NO. 16-2A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I IN THE SOUTHEAST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 27151046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

~~07-27-424-015~~ 07-27-425-012-1027
~~07-27-424-030~~ JES.

86016034

Return to Ulana Baronsky
Drapar & Kramer
33 West Monroe St
Chicago IL 60603

DEPT-01 RECORDING \$13.25
T#1111 TRAN 2617 01/13/86 13:08:00
#4162 #A *-86-016034

13⁰⁰ MAIL

86016034

[Handwritten signature]

UNOFFICIAL COPY

... IN PART OF THE WEST ...
... IN COOK COUNTY, ILLINOIS, ...
... THE DECLARATION OF ...
... TOGETHER WITH ITS ...

Property of Cook County Clerk's Office

10-15-15
10-15-15

[Handwritten signature]

10-15-15

COOK COUNTY CLERK'S OFFICE
JAN 20 2016

COOK COUNTY CLERK'S OFFICE
JAN 20 2016

10-15-15