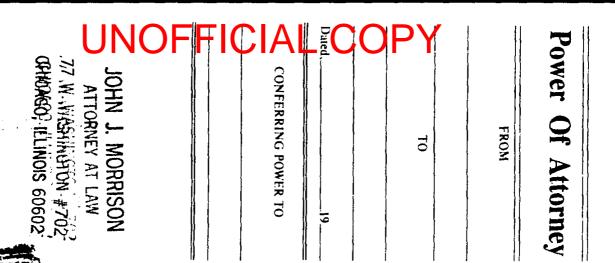
KNOW ALL MEN BY THESE PRESENTS

ThatI_B			
of the Cit	nga ngah dibunganan kapa gabata saman di mandah mandah mandah sa pada 1 ka jaha 1 km - a m Masandar 1 km dibun d	ngCounty ofCook	
State ofI PRESENTS do	llinois ha make, constitute and appoin	e made, constituted and appoint John J. Morrison, m	inted, and BY THESE y_attorney
of theCit State of in my interests, county of between Dark Sellers, be on payment effectually sign, seal, covenants, transfer de other documents and grant to do and performed about the product of personally ratifying and consubstitute shall la IN TESTIM seal this	name place and stead lands, fixtures and lands, fixtures and lands, state of Illing leve E. Brill, purely army date November of the consideration, in all respects as acknowledge, and deaffidavits of title, ents for said proper reproper for carrying unto my orm all and every act and the emises, as fully, to all intents a present at the doing thereof, firming all that my wfully do or cause to be done by tony WHEREOF. I		me and me and y or all of my tuated in the estate contract nd Barbara A. Bais e a good receipt as fully and And also to execut , with the customating statements, ments, and all other thing ecution any (OVER) all power and authority mecessary to be done in might or could and revocation, hereby my hand and
			Co
TATE OF IL	linois/ss.	Maritza &. Zt:	zor-, a notary public
	•	ne said County, in the State afor	oresaid, DO HEREBY
	personally known to me to be scribed to the foregoing In acknowledged that She her free and vol	the same person whose name trument appeared before me the signed, sealed and delivered the transparent for the uses and purpose.	15 sub- nis day in person, and ne said Instrument as poses therein set forth.
		and notarial day of Spuncuus Charles & Mary P	A. D. 19 8@.

minute 18005



agreement of sale in such manner that all my estate, right, title or interest in or to said land, fixtures and personal property included in such agreement of sale may be effectually and absolutely conveyed and assured to the purchasers thereof, their heirs and assigns forever, or to such other person or persons and for such other estate or estates therein and in such manner and form as they shall direct or appoint.

DEPT-01 RECORDING \$11.2 T#1111 TRAN 2889 01/14/86 10:45:00 #4543 # A *-86-017777

