UNOFFICIAL 86017347 City of Chicago LIS PENDENS NOTICE IN THE CIRCUIT COURT OF COOK COUNTY, TEEINOIS COUNTY DEPARTMENT - CHANCERY DIVISION 86M1-400046 CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF NO. V5 10.89 DEF1-08 H130. 787333 (PAN 6802 01/14/86 10:90 00 JUSEPH MARINO (L) ET AL ##364 # C) #-86-017347 Defendant (s) \* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS # \* \* I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the  $\overline{DEC}$   $\overline{DEC}$  day of or and is now pending in said court and that the property affected by said cause is located at the following address: 350) 3501 W PALMER ST and described as follows: \* \* \* REFER TO ATTACHED ADDENOUM \* \* \* \* C James D. Montgomery Corporation Counsel City of Clicago
By:

Assistant Corporation Counsel 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602

or

Deposit in box no.

Recorders Office



75.67.10-98-

## **UNOFFICIAL COPY**

Stranger

8641-400046

Property Of Cook County Clark's Office

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 8 0 MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 3501 3501 W PALMER ST

JOSEPH MARINO (L) 3501 W PALMER CHGO 1L 60647

COSMOPOLITAN NTL BK TR# 19290 801 N CLARK 51 16 60610 CHGO

10
COOK COUNTY CLERK'S OFFICE BENEFICIAL FINANCE CO (H) 6122 W CERMAK RD IL 60650 CICERO

COSMOPOLITAN BK (T) TR# 19290 9-10-70 DOC 21286848 801 N CLARK CHGO

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINO'S TO MUNICIPAL DEPARTMENT-FIRST DISTRICT

FRONT

\* \* \* LEGAL DESCRIPTION \* \* \*

RE: 3501 3501 W PALMER ST PI# 13-35-219-015 104/

LOT 1 IN VANCES SUB OF THE N 1/2 OF THE S 1/2 OF THE W 1/3 OF THE SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 As a cou.

Dropperty of County Clark's Office LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

86017347