

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

3 5 486018554

Loan No. 11-000824-3

COLUMBIA NATIONAL BANK OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

George G. Fry, and Raymond D. Fry

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3rd day of October, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 26847547, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein

described, as follows, to-wit: Property Address: 5936 W. Wrightwood Ave., Chicago, IL 60639
PIN #13-29-408-035

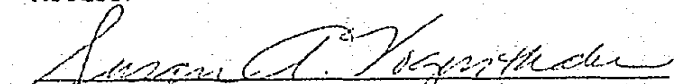
Lot 21 in Block 5 in Titley's Subdivision of Lot 1 in Circuit Court Partition of the West Half of the South East Quarter (Except the South 33-1/3 Acres thereof) and of the North Half of the South West Quarter (Except the South 33-1/3 Acres Thereof) of Section 29, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

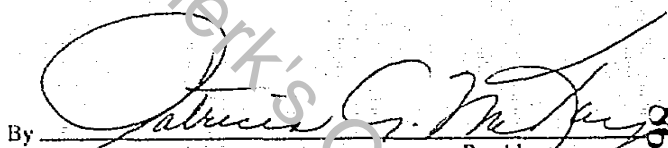
situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Cashier, this

10th day of January, A.D., 19 86

ATTEST:


Susan A. Vogenthaler Assistant Cashier
STATE OF Illinois

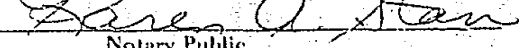

By Patricia A. McKay Vice President

COUNTY OF Cook ss. I, Karen A. Starr the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Patricia A. McKay personally known to me to be the Vice President of COLUMBIA NATIONAL BANK OF CHICAGO

a corporation, and Susan A. Vogenthaler personally known to me to be the Assistant Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of January, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: AND RETURN TO: Karen Starr
Columbia National Bank of Chicago
5250 N. Harlem Ave.
Chicago, IL 60656
LOCK BOX #54

Notary Public

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 25, 1989
ISSUED THRU ILL. NOTARY ASSOC.

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHOULD BE RECORDED
WITH THE COUNTY RECORDER OF DEEDS

86018554

88018554

UNOFFICIAL COPY

11-10824-2

COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 14th day of February, 1986.



86-018554

...of the County of Cook, Illinois, and the State of Illinois, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office...

...and the County Clerk of Cook County, Illinois, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office...

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DEPT. OF RECORDING
#3333 TRAN 0535 01/14/86 14:26:00
#2500 # C * 86-018554
\$11.00

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE RECORDED WITH THE COUNTY RECORDER OF DEEDS