

RELEASE DEED

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-5000

LOAN NO. 20-219732-5

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and _____ herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **GERALD R. KINGSLEY AND ROSELYN KINGSLEY, HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and _____ bearing date the **22ND** day of **FEBRUARY**, A.D. 19 **80** and **RECORDED** in the **RECORDER'S OFFICE** of **COOK** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **25374342**, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

RENT IS ATTACHED

TAX ID # 02154010551008
COMMONLY KNOWN AS: 251 N. SMITH

situated in the **CITY** of **PALATINE** County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this **5TH** day of **NOVEMBER**, A.D. 19 **85**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By *[Signature]* Vice President

Attest: *[Signature]* Assistant Secretary

DM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

186-018882

[Handwritten signature]

UNOFFICIAL COPY

886 018882

86 018882

RELEASE DEED
By Corporation

Citicorp Savings of Illinois, a Federal
Savings and Loan Association, successor
in interest to First Federal Savings and
Loan Association of Chicago

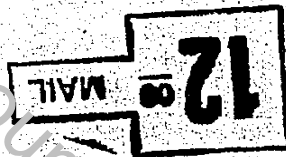
To



CITICORP SAVINGS

Mail To:

DEPT-01 RECORDING \$12.25
T#4444 TRAN 0275 01/14/86 15:37:00
#4174 # D * 36 018882



-86-018882

My Commission Expires August 11, 1989
Notary Public

GIVEN under my hand and Notarial Seal, this 12th day of November 19 85

Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Cecilie T. Ries, Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

personally known to me, be the same persons whose names are subscribed to the foregoing instrument as such

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and Cecilie T. Ries, Assistant Secretary of said Corporation,

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

1. Mary Ann Beltinger

STATE OF ILLINOIS
COUNTY OF Cook

4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 251-1" W", IN SMITH STREET CONDOMINIUM AS DELINEATED ON A

SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE NORTH 1/2 (EXCEPT THE EAST 169.4 FEET THEREOF) OF THE PREMISES DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 36 RODS NORTH OF A POINT 40 RODS WEST OF THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RUNNING THENCE NORTH 8 RODS, THENCE WEST TO THE EAST LINE OF BLOCK 5 IN ASSessor'S DIVISION OF THE TOWN OF PALATINE, THENCE SOUTH ON SAID EAST LINE OF BLOCK 5, 8 RODS, THENCE EAST TO THE POINT OF BEGINNING, 1 COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 1/2 (EXCEPT THE EAST 183 FEET THEREOF) OF THE PREMISES DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 36 RODS NORTH OF A POINT 40 RODS WEST OF THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RUNNING THENCE NORTH 8 RODS, THENCE WEST TO THE EAST LINE OF BLOCK 5, IN ASSessor'S DIVISION OF THE TOWN OF PALATINE, THENCE SOUTH ON SAID EAST LINE OF BLOCK 5, 8 RODS, THENCE EAST TO THE POINT OF BEGINNING,

PARCEL 3:

THE NORTH 1/4 FEET OF THE SOUTH 308 FEET OF THAT PART OF BLOCK 5 IN ASSessor'S DIVISION OF TOWN OF PALATINE, LYING NORTH OF THE NORTH LINE OF COLFAX STREET IN THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THAT PART OF BLOCK 5 IN ASSessor'S DIVISION OF TOWN OF PALATINE, LYING NORTH OF THE NORTH LINE OF COLFAX STREET (EXCEPT THE SOUTH 308 FEET OF SAID TRACT) IN THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

PARCEL 5:

THE NORTH 66 FEET OF THE SOUTH 191 FEET (EXCEPT THE WEST 212 FEET THEREOF) OF THAT PART OF BLOCK 9 IN ASSessor'S DIVISION OF TOWN OF PALATINE, LYING NORTH OF THE NORTH LINE OF COLFAX STREET IN THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24637479, TOGETHER WITH ITS UNDIVIDED 3.3 PER CENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

81888

THESE ARE THE TERMS AND CONDITIONS OF THE CONTRACT... IN WITNESS WHEREOF... I, the undersigned, have hereunto set my hand and seal this... day of... 19...

COOK COUNTY ATTORNEY... COMMENTS TO MORTGAGE... IN WITNESS WHEREOF... I, the undersigned, have hereunto set my hand and seal this... day of... 19...

IN WITNESS WHEREOF... I, the undersigned, have hereunto set my hand and seal this... day of... 19...

COOK COUNTY ATTORNEY... COMMENTS TO MORTGAGE... IN WITNESS WHEREOF... I, the undersigned, have hereunto set my hand and seal this... day of... 19...

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COOK COUNTY ATTORNEY... COMMENTS TO MORTGAGE... IN WITNESS WHEREOF... I, the undersigned, have hereunto set my hand and seal this... day of... 19...

Vertical stamp or text on the right margin, possibly a date or reference number.

Property of Cook County Clerk's Office