

86018137 This Instrument Prepared By: 20-1014 1001
UNOFFICIAL COPY

4901 W. Irving Park Road
Chicago IL 60641

ASSIGNMENT OF MORTGAGE

A8258

FOR VALUE RECEIVED, TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION does hereby transfer, assign, set over and convey to the Continental Illinois National Bank & Trust Company of Chicago, as trustee, pursuant to a Note Purchase Agreement dated as of December 1983 (the "Agreement") by and among the City of Chicago, Cook County, Illinois, TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION (Lender) and the Continental Illinois National Bank & Trust Company of Chicago, all of said Lenders right, title and interest as mortgagee in, to, and under the Mortgage dated 27th day of DECEMBER, 1985, and recorded or registered in Cook County, Illinois as Document number 27371436, mortgaging and conveying the following described real estate, to wit:

THE WEST 6 FEET OF LOT 6 AND ALL OF LOT 7 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 10 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REI #17-06-313-018 ALL

Said mortgage to be held in trust pursuant to said Agreement.

IN WITNESS WHEREOF, TALMAN HOME FEDERAL SAVINGS & LOAN has caused its name to be signed hereto by its duly authorized officers as of this 6th day of January, 1986.

DEPT-09 MISC. \$0.80
T#4444 TRAN 0263 01/14/86 13:02:00
#3927 # D * -86-018137

ATTEST:

[Signature]
Its ASSISTANT SECRETARY

[Signature]
Its ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
ss.:
COUNTY OF COOK

On this 6th day of January, 1986, before me a notary public in and for said State, personally appeared Marie A. Krohn, and Roger P. Dittman, known to me to be the ASSISTANT SECRETARY and ASS'T VICE PRESIDENT of TALMAN HOME FEDERAL S&L ASSOC and acknowledged to me that such parties executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public

Official Business
City of Chicago
No Charge

my commission expires
June 14, 1989



Box 97

86018137

-86-018137

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN.
4901 WEST KENNEDY PARK ROAD
CHICAGO, ILLINOIS 60641

-86-018137