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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE 86019430

CHICAGOLAND FEDERAL SAVINGS F/K/A CHICAGO SAVINGS AND LOAN ASSOCIATION KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 25th day of June, 19 68, made and executed by HASKELL FISHER AND MELDRED FISHER, HIS WIFE of the City of Chicago COOK County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 10th day of January, 19 69, said mortgage being recorded (registered) in Book Page as Document No. 20 725 25 covering premises therein described as follows:

SEE ATTACHED

PROPERTY: Unit 12-A, 6007 N. Sheridan Road, Chicago, Illinois

PERMANENT INDEX NO.: 14-05-215-015-1077 F.D.

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of William C. Eldridge and the attestation of President and Secretary respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 13th day of November, 19 85

Great American Federal Savings and Loan Association By William C. Eldridge Vice President

Attest: [Signature] Secretary

State of Illinois ss. County of Cook

I, Carolyn Williams, William C. Eldridge, a Notary Public in and for the aforesaid County and State, do hereby certify that James D. O'Malley, known to me to be the Vice President and Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of November, 19 85

[Signature] Carolyn Williams Notary Public

THIS DOCUMENT WAS PREPARED BY Karen A. Tokarski-The Federation For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

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Unit 12-A as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 6, 7, 8 and 9 (except the West 14 feet of said Lots) in Block 16, also all that land lying East of and adjoining said Lots 6, 7, 8 and 9 and lying Westerly of the West boundary line of Lincoln Park as shown on the plat by the Commissioners of Lincoln Park as filed for record in Recorder's Office of Deeds of Cook County, Illinois, on July 16, 1931 as Document No. 10938695, all in Cochran's Second Addition to Edgewater, being a subdivision in the East fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank as Trustee under Trust No. 34662, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 20686341, together with an undivided .3327% interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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COOK COUNTY CLERK'S OFFICE

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