

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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UNOFFICIAL COPY

-86-019747

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Western Mortgage
Corporation,a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Victoria A. Stewart, a spinster,
(NAME AND ADDRESS)8909 S. Leavitt Ave., Chicago, Illinois 60620heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage, bearing date the 30th day of March,
19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
---- of records, on page ----, as document No. 27-034 722, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:Lots 44 and 45 in Block 2 in a Subdivision of Block 3 in Hillard and Dobbin's
Subdivision of all that part of Section 6, Township 37 North, Range 14 East of the
Third Principal Meridian lying West of the Pittsburgh, Cincinnati and St. Louis
R.R. (except the West half of the North West quarter and the West half of the
South West quarter of said Section) in Cook County, Illinois.

25-06-112-004

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Western Mortgage Corporation Businesshas caused these presents to be signed by its ----- President, and attested by its -----Secretary, and its corporate seal to be hereto affixed, this 6th day of January, 19 86.

First Western Mortgage Corporation
By J. Cole President
Attest: M. Cole Secretary

This instrument was prepared by Shari M. Gabl, 540 North Court, Palatine, Il. 60067
(NAME AND ADDRESS)

-86-019747

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RELEASE DEED

By Corporation

ADDRESS OF PROPERTY:

TO

GEORGE E. COLE
LEGAL FORMS

MAIL TO:

-86-019747

JAN-15-86 35419 • 86019747 A — Rec 11.5

15 JAN 86 10:39

NOTARY PUBLIC

GIVEN under my hand and Notary seal this 6th day of January 1986.

act, and at the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such President and Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Secretary of said corporation, and personally known to me to be the

personally known to me to be the President of the Fitzie Hebeert NotarBage Corp.,

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert J. Gorback

I, Nancy L. Pyschos, a Notary Public

STATE OF Illinois
COUNTY OF Cook
SS.