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UNOFFICIAL COPY

7-18-84 208941

RELEASE OF MORTGAGE

11.00

KNOW ALL MEN BY THESE PRESENTS, That the _____
Federal Home Loan Mortgage Corporation

a Corporation of the State of New Jersey, for and in consideration of
the payment of the indebtedness secured by the Mortgage hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the
sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REINISE, RELEASE, CONVEY and QUIT CLAIM unto Michael P. Dunn
(Name and Address)
2116 W. 108th Place, Chicago, IL 60643

heirs, legal representatives and assigns, all the right, title, interest, claim
or demand whatsoever it may have acquired in, through or by a certain
Mortgage, bearing date the 4th DAY OF December, 1984,
and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as Document No. 27-362-198,
to the promises therein described, situated in the
County of Cook, and State of Illinois, as follows to-wit:

LOT 53 IN SILVA'S RESUBDIVISION OF BLOCK Q ON THE BLUE ISLAND
AND BUILDINGS COMPANY'S RESUBDIVISION OF CERTAIN LOTS AND BLOCKS
IN MORGAN PARK, WASHINGTON HEIGHTS IN THE SOUTHWEST 1/4 OF SECTION
18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

25-18-304-045 } all K
25-18-304-046 }
2116 W. 108th Place
Chicago, Illinois 60643

together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said Federal Home Loan Mortgage Corp.
has caused these presents to be signed by its Regional Manager
and attested by its Assistant Secretary, and its corporate seal to be
hereto affixed, this 30th DAY OF December, 1985.

Federal Home Loan Mortgage Corp.
BY: Jamie A. Ogden
Jamie A. Ogden, Regional Manager
ATTEST: Louise A. Garris
Assistant Secretary
Louise A. Garris

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

STATE OF Virginia
COUNTY OF Arlington

1986 JAN 15 PM 1:03

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I, Melody A. Perfors, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Jamie A. Ogden, personally known to me to be the _____

Regional Manager, of the Federal Home Loan Mortgage Corporation

a corporation, and Louise A. Garris, personally known to me to be

the Assistant Secretary of said corporation, and personally known to me

to be the same person whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such

Regional Manager and Assistant Secretary,

they signed and delivered the said instrument as Regional Manager and

Assistant Secretary of said corporation and caused the corporate

seal of said corporation to be affixed thereto, pursuant to authority given

by the Board of Directors of said Corporation as their free and

voluntary act, and as the free and voluntary act of said corporation, for the

uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 30th day of

December, 1985.

(SEAL)

Melody A. Perfors

NOTARY PUBLIC
Melody A. Perfors

My Commission Expires August 5 1988

DEED PREPARED BY: AND MAIL TO:

John B. Petrulis, Esquire
10610 South Cicero
Oak Lawn, Illinois 60453

Box 15

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