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And Release of Mortgage

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LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION	Loan No.	3147
a corporation existing under the laws of the the United States of America		
for and in consideration of the payment of the indebtedness secured by the Mortgage he of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is her CONVEY, RELEASE and QUIT CLAIM unto Enrique Halle, a/k/a/ I and Joe S. Ricketts, a bachelor, joint tenants an	reby acknowledged, do E. Halle, a l	oes hereby REMISE, bachelor,
of the County of Cook and State of III increght, title, interest, claim or demand whatsoever it may have acquired in, through		, all the Mortgage dated the
24th day of April , A.D. 19 72	2 and recorded in the	Recorder's Office of
Cook County, in the State of Illinois		, in book
of records, on page , as document No. 2188713	39 , and :	a certain Assignment
of Rents dated the 2121 day of April ,1	972 , and record	led in the Recorder's
Office of Cook County, in the State of Illir	nois	, in
book of records, on page , as document No. 21887 described, as follows, to-wit:	7140 , to	the premises therein
Lot 444 in Cushman Subdivision of Block 3 in F North 1/2 of Block 4 in Sheffield's Addition t Subdivision in the South East 1/4 of the North Section 33, Township 40 North, Range 14, East Principal Meridian, in Cook County, Illinois.	o Chicago a n East 1/4 of	Ē
Permanent Index Number: 14-32-213-015. Property Address: 2137 N. Bissell, Chicago		1000
situated in the City of Chicago , County of State of Illinois , together with all he appurtena appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be her	nces and privileges the	
signed to these presents by its President, and attested by its		Secretary, this
6th day of January A.D., 19 86		
	4	
ATTEST:		
Elevant Face By lan	us fton	<u>B</u> :1
STATE OF TILL		President
Illinois s. } i,	the undersign	n al a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT	mes J. Kane	
personally known to me to be the President of	en e	
a corporation, and Edward J. Kane personally known to Secretary of said corporation, and personally known to me to be the same persons who instrument, appeared before me this day in person and severally acknowledged that as said instrument as such officers of said corporation and caused the corporate seal of pursuant to authority, given by the Board of Directors of said corporation as their free voluntary act and deed of said corporation, for the uses and purposes therein set forth.	me to be the se names are subscrib uch officers, they sign said corporation to	ned to the foregoing ed and delivered the be affixed thereto,
GIVEN under my hand and Notarial Seal this 6th day of January		A.D. 19 86
THIS INSTRUMENT WAS PREPARED BY:	Notary Public	altile_
James J. Kane 1946 W. Irving Park Road Chicago, Illinois 60613	-1	

Buselo Street

Chizing, 0 - 20. 6061 LAF Systems and Forms

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