

# And Release of Mortgage

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States of America

Loan No. 3147

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Enrique Halle, a/k/a/ E. Halle, a bachelor, and Joe S. Ricketts, a bachelor, joint tenants and not tenants in common.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24th day of April, A.D. 1972 and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 21887139, and a certain Assignment

of Rents dated the 24th day of April, 1972, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 21887140, to the premises therein described, as follows, to-wit:

Lot 444 in Cushman Subdivision of Block 3 in Resubdivision of the North 1/2 of Block 4 in Sheffield's Addition to Chicago a Subdivision in the South East 1/4 of the North East 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

- Permanent Index Number: 14-32-213-015. *EP*
- Property Address: 2137 N. Bissell, Chicago

13.00

86019190

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

6th day of January, A.D. 1986

ATTEST:

*Edward J. Kane*  
Secretary

By *James J. Kane*  
President

STATE OF Illinois }  
COUNTY OF COOK } ss. I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane

personally known to me to be the President of LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Edward J. Kane personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of January, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

James J. Kane  
1946 W. Irving Park Road  
Chicago, Illinois 60613

*James S. Ricketts*  
Notary Public

*Enrique Halle*  
2137 N. Bissell Street  
Chicago - Ill. 60614

7035281 D.F. Moskowitz

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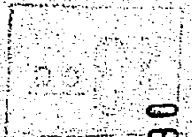
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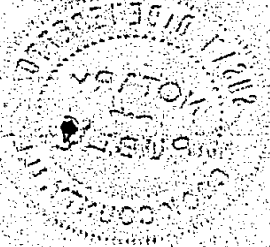
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COOK COUNTY, ILLINOIS  
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