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UNOFFICIAL CORY

Mid Town Bank and Trust Company of Chicago 2021 N. Clark Street, Chicago, Illinois 60614 (312) 871-8300

RELEASE OF MORTGAGE/ASSIGNMENT OF RENTS Loan No.

Sport Or C

85020070

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY	THESE PRESENTS That Mi	d Town Bank and Trust C	company of Chicago
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a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert S. Harris, Divorced and not since remarried

whatsoever it may have acquired in, through or by a certain Assignment of Rents recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26321648 to the premises therein described to-wit:

See Exhibit "A" ATTACHED HERETO AND MADE A PART HEREOF



Said Association warrants that it has good right, title, and interest in and to said Assignment of Rents and has the right to release same either as the original mortage or as successor in interest to the original mortage.

IN TESTIMONY WHEREOF, MID TOWN BANK AND TRUST COM-PANY OF CHICAGO hath recent caused its corporate seal to be affixed, and these presents to be signed by its _______ Vice-President, and attested to by its <u>Vice President</u> this Loth day of December 19 85

MID TOWN BANK AND TRUST COMPANY OF CHICAGO

Robert Frankel, Vice President/ Mary Roshe Vice-President

Cashier

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTILY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Mid Town Bank and Trust Company of Chicago and THAT THEY appeared before me this day in person and severely acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS Anai	Nune	UMEN	T۷	VAS PRE	PARED BY
Mid	TV/VT	Bank	8	Trust	Company
2021	N. Clark	St., Chi	cag	o, illinois	80614
Reco	rder's B	ox No.			

anela Seelaethan Notary Public

HOTZOV CURLET ATTITE OF ELLINGING MI COMMISSION ELV. CEG. 13, 1987

Mall to:

Aaron Spivack

Chicago, Illinois 60610 t

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED

UNOFFICIAL COPY

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Box 293

THE PROPERCE IS SUBJECT TO ALL RICHES, PACEMENTS, COVENANTS, COUDITIONS, HEREIN, THE SAME AS THOUGH THE PROPERTIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN,

MORTGACOR ALSO : HEREBY GRAVIS TO THE MCRUSCREE, ITS SUCCESSORS AND ASSIGNS, AS EXCHTS AND EASEMENTS FOR THE REMETTY SET CRIM IN THE DECLARATION OF CONFOMINIUM AFORESAID FOR THE REMETTY SET CRIM IN THE DECLARATION OF CONFOMINIUM AFORESAID FOR THE REMETTY OF SAID PROPERTY SET CRIM IN THE DECLARATION OF CONFOMINIUM AFORESAID AS DOCUMENT

DECLARATION OF EASEATICE, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 25156050. EVELVENTS FOR LIVILESS AND ECRESS FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE

EVECEL 2:

SS-61-HAQ-HID-28-HI

COMMON ELLEMENTS.

PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWRSHIP 40 FORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN LOTS IN EDSON'S SUBDIVISION OF TOT II IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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AS DOCUMENT IN STANFILL TO THE DECLINATION OF CONDOMINIUM RECORDED MERIDIAN, IN COOK COUNTY, ILLINOIS

AS DOCUMENT IN EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL AND THE THIRD PART OF THE SOUTH EAST 1/4 OF THE SOUTH FAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH

EOLLOWING DESCRIBED REAL ESTATE:

UNIT NUMBER 2110, IN THE KENNELLY SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

PARCEL 1:

EXHIBIL ..V..

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John Ox Cook

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