

# UNOFFICIAL COPY

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## SHERIFF'S DEED IN JUDICIAL SALE

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Sheriff's Sale No. 043457

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of COOK County, Illinois, on April 10, 1985, in Case No. 85 CH 324, entitled FEDERAL NATIONAL MORTGAGE ASSOCIATION, Plaintiff, vs. ROBERT L. TAYLOR, et al., Defendants, and pursuant to which the land hereinafter described was sold at public sale by said grantor on May 15, 1985, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

# 82-20-210-049 <sup>Sub.</sup>  
 .007 (S. Ph. Lot 7)

Lot Seven (7) in Block Nine (9) in Village of Park Forest Area Number One (1) being a Subdivision of part of the Northwest Quarter (1/4) and the Northeast Quarter (1/4) of Section Thirty (30), Township Thirty Five (35) North, Range Fourteen (14) East of the Third Principal Meridian lying South of the South Right of Way line of the Elgin Joliet and Eastern Railroad all in Cook County, Illinois, according to the Plat thereof recorded in the Recorder's Office as Document 15107641 on June 25, 1981 in Cook County, Illinois.

DATED this 4 day of October, 1985.

RICHARD J. HIROD (SEAL)  
 Sheriff of Cook County

Sheriff of COOK County, Illinois

BY Antoinette M. Nasca  
 Sheriff of COOK County, Illinois

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Antoinette M. Nasca personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4 day of October, 1985.

IMPRESS

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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SEAL  
HERE

*Arthur Korman*  
NOTARY PUBLIC

Commission expires 4-29 1987.

THIS DOCUMENT PREPARED BY  
AND TO BE MAILED TO:

BASHAW & ASSOCIATES  
Attorneys for Plaintiff  
211 W. Chicago Avenue  
Suite 210  
Hinsdale, Illinois 60521  
312 789-1888  
DuPage Attorney #3901  
Cook Attorney #21890

ADDRESS OF PROPERTY:

18 Apache  
Park Forest, Illinois 60466

ADDRESS OF GRANTEE:

Secretary of Housing & Urban  
Development  
547 W. Jackson Boulevard  
Chicago, Illinois 60603

"TAX EXEMPT PURSUANT TO PARAGRAPH b, SECTION 4,  
OF THE REAL ESTATE TRANSFER TAX ACT"

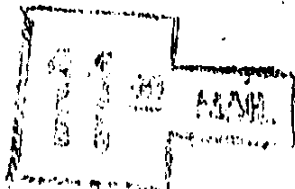
1-15-86  
Date

*Jack A. Jay*  
Agent

Permanent Tax No. 32-30-210-049

BA840675

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DLPT-01 RECORDING \$11.25  
T#1111 TRAM 3394 01/15/86 12:50:00  
#5267 # 86-020135

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IN SENATE  
JANUARY 10, 1900  
REPORT  
OF THE  
COMMISSIONERS OF THE  
LAND OFFICE  
IN RESPONSE TO A RESOLUTION  
PASSED BY THE SENATE  
MAY 15, 1899  
RELATIVE TO THE  
LANDS BELONGING TO THE STATE  
OF ILLINOIS  
AND THE  
MANNER OF DISPOSING OF THE SAME  
BY THE  
LEGISLATURE  
OF THIS STATE

Property of Cook County Clerk's Office

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