RELEASE OF MORTGAGE OF COLOR	SER TIMBEL TO 4	_S@QPPY
	DI 02777 0 6	- **

GEORGE E. COLE®

i

KNOW ALL MEN BY THESE PRESENTS, That the
CROSSLAND SAVINGS, FSB F.K.A. METROPOLITAN SAVINGS BANK
a corporation of the State of NEW YORK, for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does and of the sum of one dollar, the receipt whereof is hereby acknowledged, does are a sum of the sum of
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY J. UMBDENSTOCK AND PATRICIA A
UMBDENSTOCK 4036 Princeton Ct Streamwood, IL 60123 NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 19th day of day of
August , 19.38., and recorded in the Recorder's Office of County, in the State
to the premises therein described, situated in the County of
follows, to with the transfer and the second second regards for the second restriction of the second second regards for the second regards and the second regards and the second regards are second regards.
Lot 3 in Block 303 THE CALS UNIT 3 BEING A RESUBDIVISION OF SECTION E AND F IN THE OAKS UNIT NO. 2 BEING A SUB- DIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL AND A MERIDIAN IN THE VILLAGE OF STREAMCOOD COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1968 as Document 205470000. PINTOG -26-367-006
\mathcal{O}_{λ}
4036 PRINCETON CT. COUNTSURIY HEINOIS STREAMTUOOD, IL. GOIOS
1986 JAN 16 AM 10: 33 86021228
together with all the appurtenances and privileges thereunto belonging or appertuining
IN TESTIMONY WHEREOF, the said CROSSLAND SAVINGS, FSB F.K.A. METROPOLITAN SAVING
has caused these presents to be signed by its Aast. Vice President, and attested by its Aast.
Secretary, and its corporate sent to be hereto affixed, this25thday of November, 1985,
CROSSLAND SAVINGS, FSB F.K.AMETROPOLITAN SAVINGS BANK
By David J. Mason-Asst. Vice Prendent
Allest: Druce Welleain
Bruco' E. Williams - Aunt. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by SHAWN SMITH GILLDORN MORTGAGE MIDWEST CORPORATION (Name) (Address)

NOFFICIAL

STATE OF NEW YO	
STATE OF NEW 10	$\left. \left. \right. \right. \right\}$ ss.
COUNTY OF KINGS	
e aprophie mobile de la company.	
I, niena	rd Gleitsman, Notary Public
in and for said County, in the	he State aforesaid, DO HEREBY CERTIFY that David L. Mason
personally known to me to	be the Asst. Vice President of the CrossLand Savings FSB
	, a corporation, and Bruce E. Williams , personally
known to me to be the	AssistantSecretary of said corporation, and personally known to me to be the
same persons whose name	s are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledge	ged that as such Asst. Vice President and Assistant Secretary, they
signed and delivered the	id instrument as Asst. Vice President and Assistant Secretary of said
corporation, and caused to	te corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of	Directors of said corporation, as their free and voluntary act, and as the
	id corporg (10), for the uses and purposes therein set forth.
GIVEN under my ha	
9.5 1	
No. 30-4	State of New York
Qualified in IN Commission Expire:	Morch 30, 19.6.7
	40.
nter a transfer de la companya de l La companya de la co	
2.2.1.2.0.0.0	
	T '
tan makatan kepada Mijaban Kalendar	3,
	ClertsOppice

RELEASE DEED By Corporation

10

ADDRESS OF PROPERTY:

GEORGE E. COLE®

MAIL TO: REERT ARMSTRONG 200 W. HIGGINS SEHAUMBURG IT 60195