

13.00

Seller/Service I.D. No. 50-5177-000

PRIME Series No. 02-5177-9990768

PRIME Loan No.

Seller/Service Loan No. 3003910

STATE OF ILLINOIS )
COUNTY OF DUAPGE ) SS:

KNOW ALL MEN BY THESE PRESENTS:

THAT in consideration of the sum of \$ 42,000.00, receipt of which is hereby acknowledged, the undersigned, of the County of DUPAGE and the State of ILLINOIS, the legal and equitable owner and holder of that certain promissory note or obligation dated JANUARY 15, 19 86 in the principal amount of \$ FORTY TWO THOUSAND AND NO/100THS Dollars (\$ 42,000.00) executed by BARBARA E. KING and more fully described or referred to in a MORTGAGE of even date therewith to UNIVERSAL MORTGAGE CORPORATION

and filed of record on the 15th day of JANUARY, 19 86 in the office of the RECORDER OF DEEDS of the County of COOK, State of ILLINOIS at Book, Page, Liber or other designation 2602 1293, said promissory note being secured by said Mortgage or Deed of Trust, does hereby assign, sell, transfer, set over, deliver and convey unto GENERAL ELECTRIC MORTGAGE SECURITY CORP. of the County of WAKE, State of NORTH CAROLINA (the "Assignee"), all of its right, title and interest in and to said Mortgage or Deed of Trust.

TOGETHER WITH the promissory note or other obligation described in said Mortgage or Deed of Trust, and the money due and to become due thereon, with interest,

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee-forever.

IN WITNESS WHEREOF, the undersigned has duly executed this Assignment this 15th day of JANUARY, 19 86.

Attest:

Signature of Patricia E. Kupris
Name: PATRICIA E. KUPRIS
Title: ASSISTANT SECRETARY

UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN
By Cynthia G. Gilpin
Name: CYNTHIA G. GILPIN
Title: ASSISTANT SECRETARY

ACKNOWLEDGEMENT

20 36 117 005
8113 South Euclid.

STATE OF ILLINOIS )
COUNTY OF KANE ) SS:

Before me on this day personally appeared CYNTHIA G. GILPIN

ASSISTANT SECRETARY of UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN

a(n) WISCONSIN corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office this 15th day of JANUARY, 19 86.

My commission expires: 6-30-87

Signature of Valerie J. Bester
Notary Public

Handwritten notes: 70-24-299, DAK, Kuch DF

86021294

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY ILLINOIS  
JAN 16 1986  
11:01 AM

86021294

BOX 333-TH

Universal mtg  
211 S. Wheaton Ave  
Wheaton, Ill.