FOR THE PROTECTION OF THE WINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-22-06

P.O. 80x 667 1695 Larkin Avenue Elgin, Illinois 60120

KNOW ALL MEN BY THESE PRESENTS. That ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, of the County of Kane and State of Illinois, does hereby certify that a certain Indenture of Mortgage bearing date the 26th day of September 19 83 made and executed by VICTOR P. DAUBERT
of the first part, to LUGIN FEDERAL FINANCIAL CENTER. A Federal Association, of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book, on Page, as Document No. 26812823 on the 7th _day of, on, on, is, with the note accompanying
it, fully paid, satisfied, refersed and discharged; and a certain Assignment of Rents bearing date the day of recorded in the Recorder's Office of County, in the State of Illinois.
in Book, on Page, as Document No, on the day of, 19, is fully paid, satisfied released and discharged, to the premises therein described as follows, to-wit:
Unit Number 1-4-16-R-D-2 and Carace Unit Number C-1-4-16-R-D-2 as delineated on a Plat of Survey of a parcel of Varia being a part of the East 1/2 of the Southeast 1/4 of Section 22 and part of the Voit half of the Southwest 1/4 of Section 23, Township 41 North. Range 10 East of the Third Principal Meridian, in Cook County. Illinois: which Survey is attached as exhibit "A" to the Declaration of Condominium Ownership made by Central National Bank in Chicago, as Trustee under Trust Agreement
dated June 1, 1977 known as Trust No. 17572, recorded March 30, 1978 as Document Number 24,383,272; together with a percentage of the common elements appurtenant to said units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said declaration, and together with
additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the micraing of such amended Declaration as though conveyed hereby. 07-22-462-044-//20 ml/
IN WITNESS WHEREOF, The said FLGIN FEDERAL FINANCIAL CENTER, A Federal Association, has caused these presents to be executed by its Vico President and Secretary, and its corporate seal to be attached hereto, under and by virtue of a resolution duly passed by the Board of Directors of said Association on Secretary, and S
Dated at Elgin, Illinois, this 23rd day of December
ELGIN FEDERAL FINANCIAL CENTER A Federal Association 154 535168 ELGIN FEDERAL FINANCIAL CENTER A Federal Association By James P. W. C. Laudhlaw Vice President
STATE OF ILLINOIS) SS. COUNTY OF KANE)
I, the undersigned a Notary Public in and for, and residing in the County and State aforesaid, do hereby certify that James R. McLauchlan, Vice. President, and Leongre B. Wahl Secretary, of Elgin Federal Financial Center, A Federal, Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such. Vice president and secretary, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Elgin Federal Financial Center, A Federal Association, for the
uses and purposes therein set forth, and caused the corporate seal of said Association to be thereto attached. Given under my hand and Notarial Seal this 23rd day of December 19 85
Given under my hand and Notarial Seal this 23rd day of December 19 85 THIS DOCUMENT WAS PREPARED BY Notary Public
Karen Gebhard Notary Public

UNOFFICIAL COPY EDWIN SHAPINO 7 W. SCHMUNGUEG RD 5 CHAUNGUEG RD 60194