	~	
	۸	`
10	'\	
1	٠,	/

CAUTION COMMIT a lawyer before usin makes any warranty with respect shares	ig or soling under this form. Abother the cuddleter ner the eather of this form, the behalfing any trainments of marchigidability or fitness for a particular purpose.	
	MARY PERKINS, A SPINSTER AND DIVORCED AND NOT SINCE REMARRIED	86022982
of the CITY State of ILLINOIS (\$10.00) TFN	for the consideration of	
CONVEY and QUI	T CLAIM to	
AMOS PERKINS AND 3201 S. SANGAMON,	JARVIS PERKINS CHICAGO, II. 60620	(The Above Space For Recorder's Use Only)
	AND ADDRESS OF GRANTEE)	
State of Illinois, to wit:	Subdivision of the South 10 cores of the 1/2 of the South West 1/4 of the South S 1/4 of Soution 17, Township 18 North, No 16, Best of the Third Principal Maridian in 20th County, Illinois.	off's Sactions
(24)	being a subdivision of the Sast 7/8's of Southeas' 1/4 of the Barthesst 1/4 of Sa 33, Yound's of Borth, Bases 14, Sast of Third Principal Maridian, in Cost County	otion   the , lilianto. otor
	quarter of the Bore, Seat quarter of Sec 11, Yestehip 10 Bore, 5 7.000 14, Bast of Third Principal Marie, 16 Cook County,	R.1400
PROPERTY DESCRIBE	D HEREIN IS NOT HOMESTFAD PROPERTY	
Illinois.	niving all rights under and by virtue of the Home	•
	Index Number(s): 20-32-228-034 & 20-	
Address(es) of Real Esta	te: 8201 S. SANGAMON, CHICAGO,	
	DATED this 28	
PLEASE	(SEAL) X Ma	y Comment (SEAL)
PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	(SEAL) X	TY PERKUS (SEAL) USTIN PERKINS
		78.
State of Illinois, County	of COOK ss. 1, the c said County, in the State aforesaid, DO HER MARY PERKINS A SPINSTER AND AUST NOT SINCE REMARRIED	
IMPRESS SEAL HERE	personally known to me to be the same perso to the foregoing instrument, appeared befor edged thatL h_\(\text{L}\) signed, scaled and delive free and voluntary act, for the uses and pu- release and waiver of the right of homestead.	re me this day in person, and acknowl- red the said instrument as <u>their</u>
Given under my hand ar	1 21 90 . 919	dayof discus 1906
	()	NOTARY PUBLIC
This instrument was pre	pared by G.C. ANDERSON, 33 N. LASAVI.	ADDRESSI
The state of the s	AK & HORNSBY SEND 1	SUBSEQUENT TAX BILLS TO:

AFTX "RIDERS" OR REVENUE STAMPS HERE TO VILLE PROVISION'S OF PR

Kent

86022982

3 N. LASALLE, SUITE 2108 MAIL TO CHICAGO, IL 6 (Cay, State and Ph) 60602

SANGAMON (Address) IL 60620 CHICAGO,

UNOFFICIA

GEORGE E. COLE LEGAL FORMS Dr. Carle

70

Quit Claim Deed

Property of Cook County Clerk's Office DEPT-01 RECORDING \$13.8 T#4444 TRAN 0335 01/17/86 09:16:00