

UNOFFICIAL COPY

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TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5801 S. K. Ave. Chicago, Illinois 60629 (312) 434-3327

1986 JAN 17 PM 1:00

86023498

RELEASE OF MORTGAGE

Loan No. 657122-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

00204082B9A

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Michael C Doyle & Lenore A Doyle, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **25092371** to the premises therein described to-wit:

Lot 13 in blk 5 in Orland Hills Gardens U#1 being a sub of part of the SW $\frac{1}{4}$ of sec 9 & part of the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of sec 16 & part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of sec 17 all in T 36 N R 12 E of the 3rd P.M, acc to the plat thereof rec 11-7-57 as Doc #17059473 in Cook Co., IL.

TAX ID # 27093040130000
PROPERTY 10140 Huntington Ct Orland Park, IL 60462

11.00



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice-President~~ and attested to by its ~~Assistant Secretary~~, this 16th day of Dec 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* LOAN SERVICING OFFICER By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORBRIDGE, ILLINOIS 60634

Waive De Jales
Notary Public

Recorder's Box No. 15

Mailed to:

Bryan O'Connor
180 North LaSalle
Chicago IL 60601

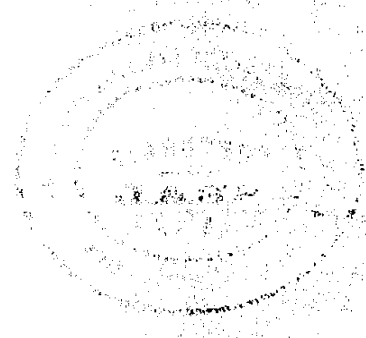
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office



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RECEIVED
CLERK OF COOK COUNTY
JUL 14 2014