

CAUTION: Consider a lender before using or acting under this form.
All warranties including merchantability and fitness are excluded.

86023660

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

City Consumer Services, Inc.,
a New Jersey Corporation

in consideration of ten
dollars
paid by Assignee,

City Federal Savings and Loan Association,
a United States Corporation

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated November 9, 1984, from Irwin D. Bombrowski and Maria Bombrowski, his wife to City Consumer Services, Inc. recorded in Recorder's office of Cook
County, in the State of Illinois, as document number 27334360 in book _____

of _____ page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

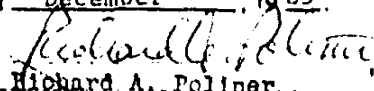
Unpaid principal balance	\$ <u>20,402.51</u>
Unpaid interest from <u>December 15, 1985</u>	\$ <u>171.08</u>
Tax deposit	\$ _____
Insurance deposit	\$ _____

Lot 2 in Katherine M. Fenfant's Subdivision of Lots 38, 39, 40, 41 and 42 in Frank De Luga's 79th Street Estates, a subdivision of the East 1/2 (except the Railroad right of way and except the East 500 feet immediately West of and adjoining said right of way) of the Northwest 1/4 of Section 36, Township 38 North, Range 12, East of the Third Principal Meridian and the West 1/2 (except the Railroad right of way) of the Southeast 1/4 of Section 36, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

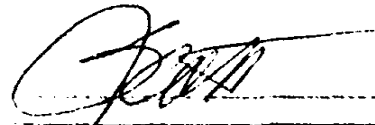
18-36-105-018805

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 18th

day of December, 1985.


Richard A. Poliner
Assistant Vice President

(SEAL)


Scott R. Christensen
Senior Vice President

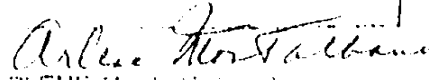
(SEAL)

Scott R. Christensen
Senior Vice President

This instrument was prepared by _____
(NAME AND ADDRESS)

MAIL TO { Meritor Credit Corporation
(Name)
425 Post Road
(Address)
Fairfield, CT 06430
(City, State and Zip)

13.00


ARLENE M. ...
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires May, 1990

OR RECORDER'S OFFICE BOX NO _____

-86-023660

86023660

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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