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THE SPACE PROVIDED FOR RECORDERS USE

1-10-86

86023066



WHEN RECORDED RETURN TO

Name NORTHERN CONTINENT CAPITAL FUNDS, LTD.

Address 175 WEST JACKSON, SUITE 1023

City, State, Zip CHICAGO, ILLINOIS 60604

86023066

Assignment of Mortgage

THE UNDERSIGNED, NORTHERN CONTINENT CAPITAL FUNDS, LTD. ("Assignor"), does hereby sell, assign, transfer and set over to THE HONGKONG SHANGHAI BANKING CORPORATION governed under the laws of THE UNITED STATES all of Assignor's right, title and interest in and to that certain Mortgage made by ANTIOCO ARMENTA AND IRENE ARMENTA, AS HUSBAND AND WIFE as Mortgagor, and recorded concurrently herewith in amount of \$48,800.00-----, encumbering the real property described herein, together with the indebtedness secured thereby;

Lot 37 in Burchell's Subdivision in Block 2 in Jacobs and Burchell's Subdivision of the South 16-2/3 acres of the East 1/3 of the West 1/2 of the Northeast 1/4 of Section 35, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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DOCUMENT NUMBER X

DATE

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said mortgage.

Dated January 13, 1986

(Name - Title) By MICHAEL SHAPIRO, PRESIDENT

(Name - Title) By

PTW '13-35-223018

BM

STATE OF ILLINOIS

COUNTY OF DuPage

On this 13th day of January, 1986 before me, the undersigned, a Notary Public in and for the State of Illinois, duly commissioned and sworn, personally appeared MICHAEL SHAPIRO

to me known to be the President of NORTHERN CONTINENT CAPITAL FUNDS, LTD. the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of ILLINOIS

residing at 238 Amberwood Ct., Bloomingdale, IL.

COMMISSION EXPIRES: 3/1/88

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11<sup>00</sup> MAIL

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
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#4797 # D \* 86-023066