

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

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American Savings and Loan Association (Fka State Savings and Loan Association), assignee of FCA Mortgage Corporation a corporation existing under the laws of the State of California

Loan No. 167-1056221
86023212

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Ted P. Hinderman, a Bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th day of April, A.D. 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXX of records, on page XXX, as document No. 27062267, and a certain Assignment of Rents dated the ----- day of -----, 19 --, and recorded in the Recorder's Office of ----- County, in the State of -----, in book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

See Legal Description Attached

Permanent Index No. 15-12-429-057-1070

Commonly known as: 315 Des Plaines, Unit 508, Forest Park, Illinois 60130

situated in the City of Forest Park, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

10th day of January, A.D. 1986

ATTEST:

Carla Patterson
Carla Patterson, Assistant Secretary

AMERICAN SAVINGS AND LOAN ASSOCIATION,

By *Sandra Austin*
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

I, Sue Henslee, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, Assistant Vice President of American Savings and Loan Association

a corporation, and Carla Patterson, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of January, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

Angelia Giurato

Angelia Giurato

Sue Henslee
Sue Henslee, Notary Public



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Mail to:
Attorney Joyce Ford Gradel
829 South Oak Park Avenue
Oak Park, Illinois 60304



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UNIT NUMBER 508 IN THE CANTERBURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 IN HALLEY'S SUBDIVISION OF BLOCKS 31 AND 32 AND THE NORTH 50 FEET OF BLOCK 33 (EXCEPT THE WEST 167 FEET THEREOF) ALL IN RAILROAD ADDITION TO HARLEM IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24267587, AS AMENDED, TOGETHER WITH 1/4 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



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