

REAL ESTATE MORTGAGE

UNOFFICIAL COPY

86024448

86024448

THE MORTGAGOR(S) SHARON FORD AKA SHARON KYLES

HELEN FORD

CITY OF CHICAGO

of the \_\_\_\_\_ in the County of

COOK and State of Illinois, Mortgage(s) and Warrant(s)

to A TO Z ELECTRIC CO.

\_\_\_\_\_ of the

CITY OF CHICAGO County of COOK

and State of Illinois to secure the payment of a certain retail installment contract, executed by the mortgagor(s), bearing even date herewith, to

A TO Z ELECTRIC CO., Seller, the following described real estate together with all

improvements thereon; to wit: (If legal description is not included herein at the time of execution, the mortgagee is authorized to insert it thereafter.)

Lot 16 in the Subdivision of Lots 24 to 46 inclusive in Block 2 in Leech's Subdivision of the West 10 acres of the South 20 acres of the West 1/2 of the Northeast 1/4 of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Common address: 5019 South Racine, Chicago, Illinois 60609.

P.I.N. #20-08-214-007 DW

COOK

situated in the County of \_\_\_\_\_ in the State of Illinois hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State,

Dated this 7 day of DECEMBER 19 85

I certify that the above Real Estate Mortgage was signed by Mortgagor(s) in my presence.

Sharon Ford AKA Sharon Kyles (SEAL) SHARON FORD AKA SHARON KYLES

Don Beards

Helen Ford (SEAL) HELEN FORD

Witness

Witness

(Please print or type names below signatures)

HARVEY JOHNSON

This instrument was prepared by 5030 WEST LAWRENCE AVE., CHGO., ILL. 60630

(Address)

DEPT-01 RECORDING \$11.25 T#1111 TRAN 4211 01/17/86 14:16:00 #6474 #A \*-86-024448

Above Space For Recorder's Use Only

86024448

Property of Cook County Clerk's Office

Box \_\_\_\_\_

**Real Estate Mortgage**

SHARON FORD AKA SHARON KYLES

HELEN FORBID

TO

A TO Z ELECTRIC CO.

CHICAGO., ILL.

For value received, this mortgage is hereby assigned to Midland Finance Co. this

7 day of DECEMBER

1985

*A to Z Electric Co*

By *Henry Johnson*  
Title *Credit Manager*



MAIL TO:

MIDLAND FINANCE CO.  
7541 N. Western Ave.  
Chicago, Illinois 60645