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LIS PENDENS NOTICE

City of Chicago

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF

86024637

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NO DEPT-09 MISC. \$0.80 T#4444 TRAN 0370 01/17/86 15:29:00 #5045 # D *-B6-024637

86 024637

VIVLAN SINGLETON (L) ET AL

Defendant (s)

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the JAN 1 3 monday of for

and is now pending in said court and that the property affected by said cause is located at the following address:

6745 6745 S LANGLEY AV

and described as follows:

* * * REFER TO ATTACHED ADDENTUM * * * *

James D. Montgomery Corporation Counsel City of Chicago

Assignment vierpor soints 6 nursel
180 chier 335 STANT Contenantion counsel
Chicago, 111 nios 60602

or

Deposit in box no.

Recorders Office

86024637

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STORY OF COUNTY CONTROL OF COUNTY CONTROL OF THE STORY OF

86024637

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 6745 6745 S LANGLEY AV

VIVIAN SINGLETON (L) 1647 E 91 ST CHGO IL 60617

EXCHANGE MATL BK The County Clark's Office TR# 10-35175-09 SERVE LASALLE WATE BK 135 S LASALLE CHGO

EXCHANGE NATL BK (T) TR# 10-35175-09 1-29-80 DOC 25341 SERVE LASALLE BK CHGO

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IN THE CIRCUIT COURT OF COOK COUNTY, SILDINGES 4 5 3 7

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 6745 6745 S LANGLEY AV PI# 20-22-405-017

LOT 30 IN BLOCK 2 IN A, J. HAWKE'S SOUTH PARK SUBDIVISION OF THE S. W. 1/4 OF THE N. E. 1/4 OF THE S. E. 1/4 AND THE N. 3/4 OF THE E. 1/2 OF THE N. E. 1/4 OF THE S. E. 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

OP JUNTY OF COOK COUNTY CLERK'S OFFICE 20-22-405-017 313

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