NTHEOFFICEOFTE	SUBCONTRACTOR'S CLAIM FOR IEN FFICAL	QUPAGE County Form No. 201
THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY RINSDALE FLECTRIC CO., INC., an Illinois COTPOTATION CLAMANT  -VS  SOCIAL DYNAMIS, INC., a Minnesota Corporation, et al. DEFENDANT  THE Claimant HINSDALE ELECTRIC CO., INC., a Minnesota Corporation, et al. DOMNE'S GROVE County of DUPage State of Illinois Corporation DOMNE'S GROVE County of DUPage State of Illinois Corporation The Claimant HINSDALE ELECTRIC CO., INC., an Illinois Corporation DOMNE'S GROVE County of DUPage State of Illinois Corporation Claim for Lien agains' All named parties set forth as Defendants On Ridger Attached hereto including AMCON CONSTRUCTION CO., General Contractor of Hudson Wisconsin REMMYWAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
RECORDEROFDEEDSOF COOK COUNTY  SINSDALE ELECTRIC CO. INC., an Illinois Corporation CLAMMANT -VS- SOCIAL DYNAMICS, INC., a Minnesota Corporation, et al. DEFENDANY NOTICEAND CLAMMFOR LIENINAMOUNT OF \$10,681.00  The Claimant HINSDALE ELECTRIC CO., INC., an Illinois Corporation Dewner's Grove County of DuPage State of Illinois Corporation Arthorous Minsconsin Claim for Lien agains's 311 named parties set forth as Defendants on Rider and Claim for Lien agains's 311 named parties set forth as Defendants on Rider and Claim for Lien agains's 311 named parties set forth as Defendants on Rider and Claim for Lien agains's 311 named parties set forth as Defendants on Rider and Claim for Lien agains's 311 named parties set forth as Defendants on Rider and Claim for Lien agains's 311 named parties set forth as Defendants on Rider and Claim for Lien agains's 311 named parties set forth as Defendants on Rider and Claim for Lien agains's 311 named parties set forth as Defendants on Rider and Claim for Lien agains's 311 named parties set forth as Defendants on Rider and Claim for Lien agains's 311 named parties set forth as Defendants on Rider  British of Lien agains's 311 named parties set forth as Defendants on Rider  Contractor of Evergreen  XOMMY MAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	County of Cook.	ro E
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CLAMANT  - VS- SOCIAL DYNAMICS, INC., a  Minnescta Corporation, et al.  DEFENDANT  DEFENDANT  The Claimant  HINSDALE ELECTRIC CO., INC., an Illinois Corporation  DOWNERS GROVE County of DuPage State of Illinois Including AMCON CONSTRUCTION CO., General  NOTICEAND CLAIM FOR LIEN IN AMOUNT OF STATE AND STATE OF THE CONTRUCTION CO., General  The Claimant Scotial DYNAMICS, INC., a Minnescta Corporation  That on the SCOTAL DYNAMICS, INC., a Minnescta Corporation  That on the State of the tollowing described almoin the County of Cook State of Illinois to-wit:  LOT 2 (EXCEPT THE WEST 60' FEET THEREOF) IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF) IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF) IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS SIBDIVISION A PART OF THE WEST 60' FEET THEREOF IN HOMEIRRS THE WEST CONTROL OF THE		mm ×
SOCIAL DYNAMICS, INC., a  Minnesota Corporation, et al.  DEFENDANT  NOTICEANDCLAIMFORLIENINAMOUNT OF \$10,661.00  The Claimant  HINSDALE ELECTRIC CO., INC., an Illinois Corporation  Downers Grove County of DuPage State of Illinois hereby files another attached herebo, including AMCON CONSTRUCTION CO., General  Contractor of Hudson Wisconsin  Contractor of Hudson Wisconsin  Contractor of Hudson Wisconsin  Contractor of Hudson Wisconsin  Evergreen  Social Dynamics, INC., a Minnesota Corporation  That on the 15th day of January  AS the owner of the following described and in the County of Cook  State of Illinois to-wit: LOT 2, (EXCEPT THE WEST 60' FEET THEREOF) IN HOMETERS  SUBDIVISION A PART OF THE WEST GALF OF THE NORTHEST CORNER OF SECTION 33,  TOWNSEIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERTDIAN, IN COOK  COUNTY, ILLINOIS.  PERMANENT INDEX NUMBER: 02-33-100-015 BD  In Section 33 Township 42 NORTH, Range A Section 33, Township 43, NORTH, Range A Section 34, NORTH, Range		Ω <b>3</b> π
Notice and Comporation	-VS-	
DEFENDANT  NOTICE AND CLAIMFORLIENINAMOUNTOF \$10,681.00  The Claimant HINSDALE ELECTRIC CO., INC., an Illinois Corporation Downers Grove County of DuPage State of Illinois hereby Mes a notice attached hereto including AMCON CONSTRUCTION CO., General attached hereto including AMCON CONSTRUCTION CO., General Contractor of Hudson Wisconsin Rewriter of Evergreen XCMMXMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		\$ <b>4 9 0 0 0 0 0 0 0 0 0 0</b>
The Claimant HINSDALE ELECTRIC CO., INC., an Illinois Corporation  The Claimant HINSDALE ELECTRIC CO., INC., an Illinois Corporation  Obvious Grove County of DuPage State of Illinois hereby [16.5] a notice  Including AMCON CONSTRUCTION CO., General  Obvious Grove County of Hudson Wisconsin State AMCON CONSTRUCTION CO., General  Obvious Grove Grove County of Hudson Wisconsin State American State American Control of Hudson Wisconsin County of Hudson Wisconsin County of Hudson Wisconsin County of Hudson Control of Hudson Wisconsin County of Hudson Control of Hudson Wisconsin County of Hudson Hudso		
The Claimant HINSDALE ELECTRIC CO., INC., an Illinois Corporation of Domers Grove County of DuPage State of Illinois hereby flos a notice and Claim for Lien against all named parties set forth as Defendants on Rider attached hereto including AMCON CONSTRUCTION CO., General contractor of Hudson Wisconsin Schmychtxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	DEFENDANT	The state of the s
Downers Grove County of DuPage   State of Illinois   hereby figs   a notice   not Claim for Lien agains   all named parties set forth as Defendents on Right   attached hereto   including AMCON CONSTRUCTION CO., General   actached hereto   including AMCON CONSTRUCTION CO., General   contractor   of Hudson   wisconsin   Rommy   Rommy   contractor   of Hudson   wisconsin   Rommy   Rommy   contractor   of Hudson   wisconsin   Rommy   contractor   of Hudson   wisconsin   Rommy   contractor   contr		, an Illinois Corporation
and Claim for Lien againsts all named parties set forth as Defendents on Rider attached hereto including AMCON CONSTRUCTION Co., General contractor—of Hudson Wisconsin Cowward Macon Construction Co., General Contractor—of Hudson Wisconsin Cowward Macon Construction Co., General Contractor—of Hudson Wisconsin Cowward Macon Corporation That on the 15th day of January 19.86 said last named person—that on the 15th day of January 19.86 said last named person—that on the 15th day of January 19.86 said last named person—that on the 15th day of January 19.86 said last named person—that on the 15th day of January 19.86 said last named person—that on the 15th day of January 19.86 said Contractor—for the improvement thereof COUNTY, TLLINOIS.  PERMANENT INDEX NUMBER: 02-33-100-015 BD  1 Section—33 Township 42 NORTH Range 10 and AMCON CONSTRUCTION COUNTY, TLLINOIS.  PERMANENT INDEX NUMBER: 02-33-100-015 BD  1 Section—33 Township 42 NORTH Range 10 and AMCON CONSTRUCTION COUNTY, TLLINOIS.  PERMANENT INDEX NUMBER: 02-33-100-015 BD  1 Section—33 Township 42 NORTH Range 10 and AMCON CONSTRUCTION COUNTY, TLLINOIS.  PERMANENT INDEX NUMBER: 02-33-100-015 BD  1 Section—33 Township 42 NORTH Range 10 and AMCON CONSTRUCTION COUNTY, TLLINOIS.  1 Section—33 Township 42 NORTH Range 10 and AMCON CONSTRUCTION COUNTY, TLLINOIS.  1 Section—33 Township 42 NORTH Range 10 and AMCON CONSTRUCTION COUNTY, TLLINOIS.  1 Section—33 Township 42 NORTH Range 10 and AMCON CONSTRUCTION COUNTY, TLLINOIS.  1 Section—34 Township 42 NORTH Range 10 and AMCON CONSTRUCTION COUNTY, TLLINOIS.  1 Section—35 Township 42 NORTH Range 10 and AMCON CONSTRUCTION COUNTY, TLLINOIS.  1 Section—34 Township 42 NORTH Range 10 and AMCON CONSTRUCTION COUNTY, TLLINOIS.  2 Section—35 Township 42 NORTH Range 10 and AMCON CONSTRUCTION COUNTY, TLLINOIS.  2 Township 42 NORTH Range 10 and AMCON CONSTRUCTION COUNTY, TLLINOIS.  2 Section—35 Township 42 NORTH Range 10 and AMCON CONSTRUCTION COUNTY, TLLINOIS COUNTY, TLLINOIS COUNTY, TLLINOIS COUNTY, TLLINOIS COUNTY, TLLINOIS COUNTY, TLLINOI	Downers Grove County of DuPage State of 1	Illinois hereby file S a notice
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where of Evergreen Colorado  late S S SCIAL DYNANTCS, INC., a Minnesota Corporation  That on the 15th day of January 19.86, said last named person—  of the following described land in the County of Cook  late of Illinois to-wit: LOT 2, (EXCEPT THE WEST 60' FEET THEREOF) IN HOMETERS  SUBDIVISION A PART OF THE WEST BALF OF THE NORTHWEST CORNER OF SECTION 33,  TOWNSRIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  COUNTY, ILLINOIS.  PERMANENT INDEX NUMBER: 02-33-100-0.5 BP  1 Section 33 Township 42 NORTH Range 10 and AMCON CONSTRUCTION CONSTR	attached hereto including AMCON CONSTRUCTION	CO., General
Tate on the 15th day of January 19.86, said last named person 7.8 the owner of the following described land in the County of Cook 19.86, said last named person 7.8 the owner of the following described land in the County of Cook 19.86, said last named person 7.8 the owner of the following described land in the County of Cook 19.86, said last named person 7.8 the owner of the following described land in the County of Cook 19.86, said last named person 7.8 the owner of the following described land in the County of Cook 19.86, said last named person 7.8 the County of Fire Thereof 19.86, said last named person 7.8 the County 19.86 t	John delor = 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 -	
That on the 15th day of January 19.85, said last named person 1.85 the owner of the following described land in the County of Cook 1.00 to 1.0	······································	Corporation
Last the owner of the following described land in the County of Cook State of Illinois to-wit: LOT 2, (EXCEFT THE WEST 60' FEET THEREOF). IN HOMETERS SUBDIVISION A PART OF THE WEST BALF OF THE NORTHWEST CORNER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PERMANENT INDEX NUMBER: 02-33-100-0 5 BB  1 Section 33 Township 42 NORTH Range 10 and AMCON CONSTRUCTION (COUNTY, ILLINOIS).  1 Section 33 Township 42 NORTH Range 10 and AMCON CONSTRUCTION (COUNTY, ILLINOIS).  1 That on the 9th day of July and AMCON CONSTRUCTION (In Improvement thereof that on the 9th day of July 19 and AMCON CONSTRUCTION (In Improvement thereof that on the 9th day of July 19 and Installations, I abor and materials on job site known as Children's World, 1540 W. Algonquin Road, Palatine, Cook County, Illinois.  1 That not the special instance and request of said Contractor as fully set forth in an account thereof herewith filed and made part hereof, market with the special instance and request of said Contractor. That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either them personally a notice hereof in accordance with the statute in such cases made and provided.  That realther said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either them personally a notice hereof in accordance with the statute in such cases made and provided.  That realther said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either them personally a notice hereof in accordance with the statute in such cases made and provided.  That realther said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either them personally a notice hereof herewith filed and made part hereof, marked Exhibit 19 and		
Size of Illinois Io-wit: LOT 2, (EXCEPT THE WEST 60' FEET THEREOF) IN HOMETERS SUBDIVISION A PART OF THE WEST 6ALF OF THE NORTHWEST CORNER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERTDIAN, IN COOK COUNTY, ILLINOIS.  PERMANENT INDEX NUMBER: 02-33-100-0 5 FB  1 Section 33 Township 42 NORTH Range 10 and AMCON CONSTRUCTION CONTROL TO THE INTERPRETATION OF THE INTERPR	as the owner of the following described land in the County of	f <u>Cook</u>
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERTDIAN IN COOR COUNTY, ILLINGIS.  PERMANENT INDEX NUMBER: 02-33-100-0 5 BB  1 Section 33 Township 42 NORTH Range 10 and AMCON CONSTRUCTION Of the improvement thereof That on the 9th day of July 19.85 said Contractor for the improvement thereof That on the 9th day of July 19.85 said Contractor avairings and installations; labor and materials on job site known as Children's World, 1540 W. Algonquin Road, Palatine Cook County, Illinois Children's World, 1540 W. Algonquin Road, Palatine Cook County, Illinois Children's World, 1540 W. Algonquin Road, Palatine Cook County, Illinois Children's World, 1540 W. Algonquin Road, Palatine Cook County, Illinois Children Including all agreed upon extras.  1. That, at the special Instance and request of said Contractor. the Claimant furnished extra and additional war rights at and extra and additional labor on said premises of the value of S. as fully set forth in an account thereof herewith filed and made part hereof, marked and including all agreed upon extras.  1. That, at the special Instance and request of said Contractor. the Claimant furnished extra and additional war rights at and extra and additional labor on said premises of the value of S. as fully set forth in an account thereof herewith filed and made part hereof, marked and provided.  1. That said Contractor entitled to credits on account thereof as follows:  2. Signature HINSDALE RECTARC TO INC.  3. Signature HINSDALE RECTARCOR MARKED TO	State of Illinois to-wit: LOT 2, (EXCEPT THE WEST 60' FEE	T THEREOF) IN HOMETERS
PERMANENT INDEX NUMBER: 02-33-100-015 BB  In Section		
PERMANENT INDEX NUMBER: 02-33-100-0.5  In Section		PRINCIPAL MERIDIAN, IN COOR
n Section 33 Township 42 NORTH Range 10 and AMCON CONSTRUCTION Construction for the improvement thereof That on the 9th day of July 19.85 said Contractor for the improvement thereof as subcontract with the Claimant to (1) Perform all required electrical wirings and installations, labor and materials or job site known as Children's World, 1540 W. Algonquin Road, Palatine, Cook County, Illinois.  Or and in said improvement, and that, on the 12th day of December 9.85 the Claimant completed thereunder (2) all required by sail contract to be december including all agreed upon extras.  That, at the special instance and request of said Contractor, the Claimant furnished extra and additional managed at any extra and additional labor on said premises of the value of S. as fully set forth in an account thereof herewith filed and make part hereof, marked with the statule in such cases made and provided.  That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said Country so as to serve upon either them personally a notice hereof in accordance with the statule in such cases made and provided.  That said Contractor entitled to credits on account thereof as follows:  Signature HINSDALE ELECTRIC O. INC BY:  Assistant Secretary (If a firm sign firm name, stature in an account thereof, herewith filed and made part hereof, marked Exhibit firextras fillout, if no extras strike out.  This instrument prepared by Name  Signature Assistant Secretary (If a firm sign firm name, stature in a account thereof, herewith filed and made part hereof, marked Exhibit firextras fillout, if no extras strike out.  JONES & MC JOYNT ATTORNEYS AT LAW 500 A STATE AND A STATE A STATE AND A	0001117 122210201	
That on the 9th day of July 19.85 said Contractor 19.85 said Contract 19.85 said Contractor 19.85 said Contractor 19.85 said Contract 19.85 said Contractor 19.85 said Contractor 19.85 said Contract 19.85 said Contractor	PERMANENT INDEX NUMBER: 02-33-100-015 BB	
That on the 9th day of July 19.85 said Contractor 19.85 said Contract 19.85 said Contrac	(e) firm	
That on the 9th day of July 19.85 said Contractor nade a subcontract with the Claimant to (1) perform all required electrical wirings and installations, labor and materials of job site known as Children's World, 1540 W. Algonquin Road, Palatine, Cook County, Illinois.  Or aid in said improvement, and that, on the 12th day of December 9.85 the Claimant completed thereunder (2) all required by said Contract to be degree including all agreed upon extras.  That, at the special Instance and request of said Contractor the Claimant furnished extra and additional way will be a sufficient on said premises of the value of S. as fully set forth in an account thereof herewith filed and made part hereof, marked while and did complete same on the day of AD.19.  That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either them personally a notice hereof in accordance with the statute in such cases made and provided.  That said Contractor entitled to credits on account thereof as follows:  Signature HINSDALE ELECTRIC CO., INC.  BY:  Assistant Secretary (Ill a firm sign firm name.)  Signature HINSDALE ELECTRIC CO., INC.  BY:  Assistant Secretary (Ill a firm sign firm name.)  (1) State what the claimant was to do. (2) "All required said contract to be done:" or delivery of materials to the value of S., as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit "fextras fillout, inc extras strike out.  This instrument prepared by Name 100 performs at Law.  Signature ALENDER AND SCHOOL A		
nade a subcontract with the Claimant to (1) perform all required electrical wirings and installations, labor and materials or job site known as Children's World, 1540 w. Algonquin Road, Palatine, Cook County, Illinois.  or and in said improvement, and that, on the 12th day of December 9.5 the Claimant completed thereunder (2) all required by said contract to be done including all agreed upon extras.  "That, at the special instance and request of said Contractor the Claimant furnished extra and additional mentals at and extra and additional labor on said premises of the value of S as fully set forth in an account thereof herewith filed and made part hereof, marked exhibit and did complete same on the day of A.D. 19.  That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either (them personally a notice hereof in accordance with the statute in such cases made and provided.  That said Contractor entitled to credits on account thereof as follows:  Signature HINSDALE ELECTRIC CO., INC.  BY:  Assistant Secretary (Illa firm sign firm name).  (1) State what the claimant was to do. (2) "All required said contract to be done;" or 'delivery of materials to the value of S. as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit if extras fillout, if no extras strike out.  This instrument prepared by Name 100 FAIRVIEW AVENUE.	0.55	,
Children's World, 1540 W. Algonquin Road, Palatine Cook County, Illinois.  or and in said improvement, and that, on the 12th day of December 9 85 the Claimant completed thereunder (2) all required by said contract to be done or all required by said contract to be done or all required by said contract to be done or said premises of the value of S. as fully set forth in an account thereof herewith filed and made part hereof, marked shibit. and did complete same on the day of A.D. 19.  That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either them personally a notice hereof in accordance with the statute in such cases made and provided.  That said Contractor entitled to credits on account thereof as follows:  Signature HINSDALE ELECTRIC CO. INC. BY:  Assistant Secretary (Italirm sign firm name.)  (1)State what the claimant was to do. (2) "All required said contract to be done: or 'delivery of materials to the value of S. as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit.  This instrument prepared by Name "JONES & MC JOYNTA ATTORNEYS AT LAW"  This Instrument prepared by Name "JONES & MC JOYNTA TITORNEYS AT LAW"  This Instrument prepared by Table Parkers of the value of S. The State of the value of		re wired electrical
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# RIDER

## PARTIES DEFENDANT

# OWNERS OF RECORD AND PARTIES IN INTEREST

Owner of Record:

Social Dynamics, Inc.

P.O. Box 2290

Evergreen, CO 80439

General Contractor:

Mr. Richard Grekoff
Amcon Construction Co.

R. R. 2

Hudson, WI 54016

Building Agent for Children's World?

Mr. Terry Jansen National Realty, Inc. 1055 Shafter Street San Diego, CA 92106

Nat'l. Realty Attorney

Mr. Larry Anderson Bowman & London, Ltd. 1400 Conwed Tower 444 Cedar Street St. Paul, MN 55101

Children's World Main Office:

Mr Joseph Barnett Children's World, Inc. P.O. Eox 2290

Evergreen, CO 80439

Job Superintendent:

Mr. Val Serafini 212 Poppy Lane Bensenville, IL 60106

Architect:

Mr. Edward Faron Edward Faron & Associaces 213 West Institute Place Chicago, IL 60610

Registered Agent (Social Dynamics, Inc., a Minnesota Corporation):

CT Corporation Systems 208 S. LaSalle Street Chicago, IL 60604

Robert Benson, President Social Dynamics, Inc. 30134 Glen Eyrie Drive Evergreen, CO 80439

Joseph H. Barnett, Secretary Social Dynamics, Inc. 1590 W. 6th Broomfield, CO 80020 360,25435

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Tob 'Subverse cockent:

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wr. Edward Faron Saward Faron & Associates 212 West Institute Place Chicago, IL 60610

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anglers apisotogrop to 208 S. LaSalle Street Chicago, IL 60604

- Robert Bonson, President Social Dynamics, Inc. 30134 Glen Eyric Drive Svergreen, co 80439

Joseph H. Sagnett, Secretary Social Gynamics, Inc. 1590 W. Gen Broodfield, CO 80020