

UNOFFICIAL COPY

Know All Men by These Presents, that the

86025910

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARK L. BLOOM and BARBARA BLOOM, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed/bearing date the 2nd day of March, A. D. 1981, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book 25815421 of Records, on page 25815422, as Document No. 25815422, to the premises herein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

LEGAL DESCRIPTIONS

Unit No. 1-201 in Steeple Hill Condominium, as delineated upon the Survey of the following described real estate: Lot 1 of Hoffman Estates Apartments, a Subdivision in the North East $\frac{1}{4}$ of Section 16, Township 41 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois; which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Covenants, Easements and Restrictions recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25288100; together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

07-16-200-046-1005 JRS

Attest: Valerie Ficek Secretary-Treasurer

STATE OF ILLINOIS

County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephen J. Murray personally known to me to be the Asst. Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

and Valerie Ficek personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16th day of December, A. D. 1985.

Carol S. Hall Notary Public
Commission Expires 7/1/87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86025910

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Box _____

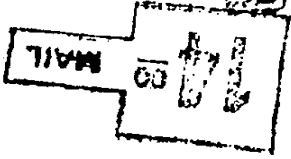
Release of Mortgage

BY CORPORATION

Mail

TO :

ATTORNEYS' TITLE GUARANTEE FUND, INC.
1409 WRIGHT BOULEVARD
SCHAMBERG, IL 60193



o.k. Press Chicago
1-555-0-09

Property of Cook County Clerk's Office

RECEIVED
11-22
RECORDS SECTION
11-22
11-22

Prepared by *Shirley M...*
under the supervision of
David A. Bridewell, Attorney

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Notary Public
Commission Expires on or before 7/1/87

[Signature]

December, A. D. 1985

GIVEN under my hand and notarial seal, this 16th day

of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary-Treasurer, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of Cook }
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephen J. Murray, personally known to me to be the Asst. Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Valerie Ficek, personally known to me to be the Secretary-Treasurer of said corporation, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary-Treasurer, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

By *[Signature]* Asst. Vice President
Attest: *[Signature]* Secretary-Treasurer

day of December, A. D. 1985
affixed, and these presents to be signed by its Asst. Vice President, and attested by its Secretary-Treasurer, this 16th

In testimony whereof, the said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

01652998

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Prepared by Shelley Murray
under the supervision of
David A. Bradwell, Attorney

Property of Cook County Clerk's Office

RECORDED
INDEXED
MAR 14 1993
CLERK OF COOK COUNTY

Box _____
ASSP of Mortgage
BY CORPORATION

Mail to:

ATTORNEYS' TITLE GUARANTEE FUND INC.
1419 N. WRIGHT BOULEVARD
SPRINGFIELD, IL 62103

14 93

