

UNOFFICIAL COPY 86025151

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 165678 3

1986 JAN 21 AM 9:21

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMES E KMIECIK AND THERESA A KMIECIK, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 23194990 to the premises therein described to-wit:

LOT 11 IN BLICK 8 IN OTTO RUETERS NORWOOD PARK ADDITION IN THE W 1/2 OF SECTION 7, TOWNSHIP 40 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS 5413 N NOTTINGHAM CHGO IL
TAX # 1307112021

11.00



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice-President~~ and attested to by its Assistant Secretary, this 22ND day of OCTOBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Vice-President
LOAN SERVICING OFFICER

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

[Signature]
Notary Public

THE INSTRUMENT WAS REPAIRED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's-Box No. _____

Mail to:

Daniel G. Bonis
6300 N. River Rd.
Suite 314
Rosemont, IL 60018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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1429377/06-10-079 DBS (Call) BUA

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UNOFFICIAL COPY

TALMAN HOME

RELEASE OF MORTGAGE

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

has caused this instrument to be executed and recorded in the Recorder's Office of Cook County, Illinois, in full compliance with the provisions of the Illinois Mortgage and Security Act, Chapter 110, Illinois Revised Statutes, as amended.

Witness my hand and the seal of said Association at Chicago, Illinois, this 15th day of August, 1955.

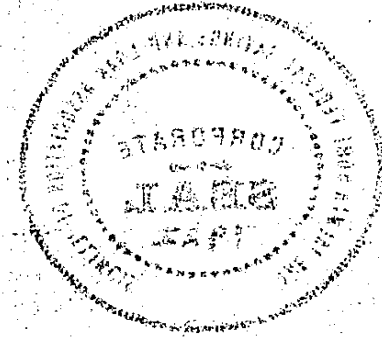
FOR THE ASSOCIATION: [Signature] Secretary

PROPERTY ADDRESS: 215 N. WASHINGTON CHICAGO, ILL. 60610

and the undersigned, being duly sworn, depose and testify that the foregoing is a true and correct copy of the original instrument as recorded in the Recorder's Office of Cook County, Illinois.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused this instrument to be signed by its Secretary, [Signature], and the seal of said Association to be hereunto set.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



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LOAN SERVICING OFFICER

IT IS HEREBY CERTIFIED THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT AS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

OR DEED OF TRUST WAS FILED
TITLES IN WHOSE OFFICE THE MORTGAGE
ORDER OF DEEDS OR THE REGISTRAR OF
RELEASE SHALL BE FILED WITH THE RE-
FOR THE PROTECTION OF THE OWNER THIS

TALMAN HOME MORTGAGE CORPORATION
4425 N. HARLEM AVE.
MORTGAGE SERVICE DEPT.