

SATISFACTION OR RELEASE

OF MECHANICS' LIEN X Equitable Lien

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS
FILED FOR RECORDER

86025178
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1985 JAN 21 AM 6 24

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
Starks Bros. Moving & Hauling, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against LaSalle National Bank as Trustee under Land Trust No. 105086

for Eight Thousand

Dollars, on the following described property, to-wit:

PARCEL 1: Lots 10, 11, 12, 13, 14, 15, 16 and 17 (except the westerly 7 feet of Lot 17) in Butler Lowry's West 48th Street addition a subdivision of parts of Blocks 9 and 10 in Purrington and Scranton's subdivision of the West 1/2 of the South West 1/4 of Section 15, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

Parcel 2: Lot 18 in Butler Lowry's West 48th Street Addition, a subdivision of parts of Blocks 9 and 10 in Purrington and Scranton's subdivision of the West 1/2 of the South West 1/4 of Section 15, Township 39 North.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 85109915

IN WITNESS WHEREOF, the undersigned has signed this instrument this 4 day of October, 1985

Starks Bros. Moving & Hauling, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By [Signature]
Attorney & duly authorized agent

Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

69-98-225D2
1201773/

FILED

\$6.00

Above Space For Recorder's Use Only.

x 16-15-313-026-0000; 16-15-313-027-0000;
16-15-313-028-0000; 16-15-313-029-0000;

16-15-313-030-0000;
16-15-313-031-0000;
16-15-313-032-0000;

+ 4640 W. 57th Ave.

Chgo, Ill.

x 16-15-313-043-0000
16-15-313-044-0000

86025178

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, Frederic N. Scovell, III, a notary public in and for the county in the state aforesaid, do hereby certify that Robert B. Simon, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4 day of October, 19 85

NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF

SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of the _____ and _____ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____

NOTARY PUBLIC

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