TRUSTEE'S DEE UNOFFICIAL COPY

| of 2109 N. Hudson Ave., Chicago | day of Januar of Illinois, as Truered to said compan, 19 70, at V. TROMBETTA , IL party of the part, in considerate grant, sell and conv | ny in pursuance of a trust agreement and known as Trust Number 2681. The second part, tion of the sum of Ten & No/100 and other good and valuable. |
|--|---|---|
| PROVISO STATE BANK, a corporation of deeds in trust, duly recorded and deliverated the 3rd day of November arty of the first part, and ANTHONY of 2109 N. Eudson Ave., Chicago | of Illinois, as Truered to said compan , 19 70, at V. TROMBETTA , IL party of the st part, in considerate grant, sell and conv | istee under the provisions of a deed by in pursuance of a trust agreement and known as Trust Number 2681. The second part, tion of the sum of Ten & No/100 dollars, and other good and valuable. |
| • | grant, sell and conv | tion of the sum of Ten & No/100 dollars, and other good and valuable |
| VITNESSETH, that said party of the firs | grant, sell and conv | dollars, and other good and valuable |
| (\$10.00) | | County, Illinois, to-wit: |
| Lot 4 in the Subdivision of there Subdivision of Bloc 188.25 rest) in Canal True Township 40 North, Range Meridian, in Cook County, | ck 21 (except No stee's Subdivisi 14, East of the | rth 366 feet of West on of Section 33, |
| P.I.N. 14-33-12/-019-0000 | P ^o | |
| ogether with the tenements and appurtenances thereunto O HAVE AND TO HOLD the same unto said party of the s | | |
| Subject to: Covenants, co | ond 1/3 ons and rea | |
| is deed is executed pursuant to and in the exercise of said deed or deeds in trust delivered to said trustee in the lien of every trust deed or mortgage if any there tining unreleased at the date of the delivery hereof. WITNESS WHEREOF, said party of the lirst part has caused to these presents by its vice-president and attested to the control of the lirst part has caused to these presents by its vice-president and attested to the control of the lirst part has caused to these presents by its vice-president and attested to the control of the lirst part has caused to the control of the lirst part has caused to the control of the lirst part has caused to the control of the lirst part has caused to the control of the lirst part has caused to the control of the lirst part has caused to the lin | the power and authority of pursuance of the trust agree below record in said countries of the corporate seal to be | granted to an itested in sold trustee by the terms seement above, mentioned. This deed is made subject the payment of money, and returned to secure the payment of money, and retermine the hereto affixed, and has caused its name to be the day and year that above written. |
| BEAL) | Lea Paly | Assistant Trust Officer |
| SUNTY OF COOK) SS. Trust Officer of the N | the undersigned and for said County. In dargaret J. Brent daywood-Proviso State Bank Lea Salvers | |
| Assistant Secretary of are subscribed to the tively, appeared before the said instrument and assistance the said instrument and the said instrument and there acknows as the said instrument and there acknows are and volunt purposes therein set for | of said Bank, personally kneed foregoing instrument as one this day in person is their own free and volunt and purposes therein set wiedge that said Assistant Said corporate seal of said Barry act, and as the free corth. Aund and Notarial Seal this hand and Notarial Seal this | sown to me to be the same persons whose names such Trust Olicer and Assistant Secretary respectand acknowledged that they signed and delivered larry act, and as the free and voluntary act of said torth; and the said Assistant Secretary did also Secretary, as custodian of the corporate seal of said ank to said Instrument as said Assistant Secretary and voluntary act of said Bank, for the uses and Instrument as and Assistant Secretary and voluntary act of said Bank, for the uses and |
| | _1< | Notary Public |
| NAME Joshan V. Trombell | | FOR INFORMATION ONLY |

ELIVERY CITY

411 MADISON,

DESCRIBED PROPERTY HERE

2109 N. Hudson Avenue

60614 Chicago, Illinois

INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER

MAYWOOD, ILL. 60153

-Margaret J. Brennan

863326595

UNOFFICIAL COPY ----

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