For good and valuable consideration PRAIRIE STATE MORTGAGE COMPANY, INC. 86026641 Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set its successors and assigns, a certain indenture of Mortgage,

JANUARY , 19 86 , made he over unto _ J. EDWARD FINANCIAL GROUP, INC. FLORIDA State of bearing date the 17TH day of HENRY E. FINLEY AND CHERYL FINLEY, HUSBAND AND WIFE and all rights , title and interest to the premises therein described as follows: 1 SEE ATTACHED RIDER 315-093.1007 BP PTN: 16-09-093-1007 36319 0 86023691 4 A -- Fro JAN-21-85 112 101 NORTH PINE COURT UNIT 1D, CHICAGO, ILLINOIS Commonly know, as: in the RECORDERS
in the State of ILLINOIS which said Mortgage is RECORDED COOK Officer of the County of _ as Document Number -36-026640 Together it the principal note therein described, and the money due or become due J. EDWARD FINANCIAL GROUP, INC. therein with the interest, unto said_ its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage: In Witness Whereor PRAIRIE STATE MORTGAGE COMPANY, INC., has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be affixed this 17TH day of ___ PRAIRIE STATE MORTGAGE COMAPNY, INC. SI TMI 82 57 02 STATE OF ILLINOIS)) SS COUNTY OF COOK

THE UNDERSIGNED , a Notary Public in and for said County and State, do hereby certify that the above named President and the above named Secretary of PRAIRIE STATE MORRIGACE COMPANY, INC., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officer, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of mar. PRAIRIE STATE MORICAGE COMPANY, INC., and as their own tree and voluntary act as such President and Secretary respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 17TH day of JANUARY , 19 86

MAIL

/rima Bellogial +

My commission expires: <u>Vou5</u> 1988

THIS INSTRUMENT WAS PREPARED BY: PAULA DZINGELESKI PRAIRIE STATE MORTGAGE COMPANY, INC. 1127 SOUTH MANNIETM ROAD, SUITE 103 WESTCHESTER, ILLINOIS 60153

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UNIT 1D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL: LOT 25 (EXCEPT THE NORTH 1 FOOT THEREOF) AND ALL OF LOT 26 IN BLOCK 2 IN CRAFT'S ADDITION TO AUSTINVILLE BEING CRAFT'S SUBDIVISION OF THE WEST 36 1/4 ACRES OF THE SOUTH 43 3/4 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY DIANE WISKES, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21086659 TOGETHER WITH ITS UN-DIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL AN. A SAID

OF COOP COUNTY CLOTH'S OFFICE ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTI IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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