UNO FIFSOIS LET COOPY SECRES SECOND S

Loan No. 11-002377-7

And Release of Mortgage

NILES FEDERAL SAVINGS AND LOAN ASSOCIATION

11	corporation	existing	under	the	laws of	the

a corporation existing under the laws of the United States of America
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Harold E. Ulmer and Carol G. Ulmer
of the County of Cook, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
6th, A.D. 1978-, and recorded in the Recorder's Office of
CookCounty, in the State of Illinois
Loan Modification
of Rents dated the 8th day of March
Office of Cook County, in the State of L111no1s
described, as follows, to-wit: Lot 24 in N. J. Rizzo's Capri Cove, a Subdivision in the east half of Section 17, Township 41 North, Range 13, East of the Third Principal Meridian, according to the play recorded May 17, 1955, as document 16239031, in Cook County, Illinois,**
Sould Capril Lane, morton Grover
PIN: 1017.216.009 TP
Light of the New York Ols
1986 JAN 21 PM 11 34 86026398
situated in the Villageafforton Grove, County of Cookand State of Illinois, together will all the appartenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be
signed to these presents by itsAssistant Secretary, this
21stA.D., 1985-
ATTEST:
Lan Sentala 11, Juleun Du (Dupuro)
Karen GembalaCorporate Secretary Laverne M. Sampson Assistant Secretary
STATE OF III inois
COUNTY OF Cook
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen Gembala
personally known to me to be the Corporate Secretary NILES FEDERAL SAVINGS AND LOAN ASSOCIATION States of America
a corporation, and LaVerne M. Sampson————————————————————————————————————
GIVEN under my hand and Notarial Scal this 21st day of November, A.D. 1985
THIS INSTRUMENT WAS PREPARED BY: Cindy Colombo Niles Federal Savings & Loan Assn. Notary Public
Niles Federal Savings & Loan Assn. 7077 W. Dempster Street Niles, IL 60648

UNOFFICIAL COPY

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WILES FEDERAL SAVINGS
TOTAL W. BATTOTES
TOTAL WILES FEDERAL SOUNDS
TOTAL SOUNDS
TOT

Property of Cook County Clerk's Office