

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

UNOFFICIAL COPY

-86-027428

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 2nd day of January A.D. 19 86 Loan No. 18-1014710-6

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)  
James E. Lucas & wife Desseree (J)

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of  
Cook in the State of Illinois to-wit: 4240 W. Washington, Chicago

Lot Thirty-Two (32), in Block Thirty (30) in Subdivision by West Chicago  
Land Company South half (1/2) of Section Ten (10) Township Thirty-nine (39)  
North, Range Thirteen (13), East of The Third (3rd) Principal Meridian in  
Cook County, Illinois.

Permanent REI#16-10-419-027

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by  
the mortgagor to the mortgagee, in the sum of

Six thousand fifty and 00/100-----Dollars (\$ 6050.00 ),  
and payable:  
One hundred twenty-six and 42/100-----Dollars (\$ 126.42 ), per month  
commencing on the 5th day of February, 1986 until the note is fully paid, except that, if not sooner paid,  
the final payment shall be due and payable on the 5th day of January, 1992 and hereby release  
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard  
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said  
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses  
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the  
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any  
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-  
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

James E. Lucas & wife Desseree (J)

James E. Lucas (SEAL) (SEAL)

Desseree Lucas (SEAL) (SEAL)  
STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

James E. Lucas & wife Desseree (J)

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this  
day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the  
uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial  
Seal, this 13th day of January, 1986 A.D.

THIS INSTRUMENT WAS PREPARED BY

Tammy Barnard  
NAME  
4901 W Irving Park Rd. Chicago, IL 60641  
ADDRESS

Eraldine L. Bala  
NOTARY PUBLIC

FORM NO:41F DTE:840605 Consumer Lending

My Commission Expires March 5, 1989

Box 130

Permanent REI #16-10-419-027  
A0008337

-86-027428

# UNOFFICIAL COPY

8-10-1938

TALMAN HOME

THE ABOVE SPACE FOR RECORDER'S USE ONLY

TALMAN HOME FEDERAL SAVINGS  
& LOAN ASSN.  
4801 W. TRINING PARK ROAD  
CHICAGO ILLINOIS 60641

THIS INSTRUMENT BEING PREPARED BY THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO, ILLINOIS, FOR THE PURPOSE OF SECURING THE PAYMENT OF THE MORTGAGE DEBT OF JAMES H. TALMAN & WIFE BESSIE (J) TALMAN, CHICAGO, ILLINOIS, IN THE AMOUNT OF FIVE THOUSAND DOLLARS (\$5,000.00) TO THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO, ILLINOIS, AS EVIDENCED BY THE MORTGAGE DEED OF TRUST DATED AND RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON FEBRUARY 10, 1938, IN BOOK 13842, PAGE 102, AND BEING THE FIRST OF TWO OF THIS KIND.

FOR THE PURPOSE OF SECURING THE PAYMENT OF THE MORTGAGE DEBT OF JAMES H. TALMAN & WIFE BESSIE (J) TALMAN, CHICAGO, ILLINOIS, IN THE AMOUNT OF FIVE THOUSAND DOLLARS (\$5,000.00) TO THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO, ILLINOIS, AS EVIDENCED BY THE MORTGAGE DEED OF TRUST DATED AND RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON FEBRUARY 10, 1938, IN BOOK 13842, PAGE 102, AND BEING THE FIRST OF TWO OF THIS KIND.

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My Commission Expires March 2, 1939

Box 130

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