

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET MORTGAGE CORP., F/N/A MORTGAGE ASSOCIATES, INC.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Milw Wisc. for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Howard & Odessa McCain, 4118 W. Congress Parkway, Chicago Illinois 60624

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 21st day of July A. D. 19.82, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of on page as Document No. 26305081, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot 32 in Block 2 in Colorado Addition to Chicago a Subdivision of the South East 1/4 and the North West 1/4 of South 1/2 of the South East 1/4 of North East 1/4 of Section 15, Township 39 North, RANGE 13, East of the Third Principal Meridian, in Cook County, Illinois Tax No. 16-15-226-039

This document was prepared by: Kathy Blanco Fleet Mortgage Corp. 4415 W. Harrison Hillside, Illinois 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp., F/N/A Mortgage Associates, Inc. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice- President, and attested by its Secretary, this 8th day of

January A. D. 1986

[Signature of Joseph Polachek]

By Joseph Polachek Asst. Vice-President

Attest: Geraldine Chaput Secretary

STATE OF Illinois

County of Cook

I,

Joseph Polachek Said Corporation Geraldine Chaput

in and for said County in the State aforesaid, DO HEREBY CERTIFY, That personally known to me to be the Asst. Vice President of the and

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and

delivered the said instrument of writing as Asst. Vice President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 8th day of January A. D. 19-86

[Signature of Notary]

MY Commission expires 3-27-89

(1) "The Board of Directors" or "Article. III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

86-028489

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

No.

Know all men by these presents that the above named corporation...

This document was prepared by: Kelly Blinn... This release is being executed and delivered...

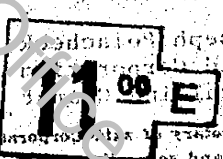
IN TESTIMONY WHEREOF, the said First Mortgage... each person caused his signature to be affixed...

Joseph J. ... Secretary, Inc. ...

STATE OF ILLINOIS County of Cook

Joseph J. ... is and for said County in the State of Illinois...

MY Commission expires 3-27-88



86-028489

Director of ... of the Illinois ...