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RELEASE OF MORTGAGE IT OF POPTION	10th COPY
PARTIAL RELEASE	772 " 206340

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Know all Men by these Presents, that the

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SOUTHWEST FEDERAL	L SAVINGS AND	LOAN	ASSOCIATION	OF CHICA	(GO
a corporation existing under consideration of one dollar,	and for other goo	d and valu	iable consideration	ons, the receip	for and in " pt whereof
is hereby confessed, does he Marquette National Bank					
agreement dated March 1' of the County of Cook and St					
it may have acquired in, throu					
ofJune	, A. D. 19 ⁸⁵ , an	d recorded	in the Recorder's	s office of Co	ok County,
in the state of Illinois, in Book					
No85 112 411, and					day ok County.
in the State of Illinois in Book					
No to I					
of Illinois, as follows, to viti					
Legal: See attached					
Property Address: 1100	9 Theresa Cicrle	, Unit 3	C & G5		
	s Hills, Illinoi	9			
Permanent Tax No. 23-1	4-302-003	200	6 1 11018 6 1 1100		
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IN TESTIMONY WHEREOF, the	said SOUTHWEST FL	DERAL SAVI	NGS AND LOAN A	SOCIATION OF	CHICAGO
	hath he	reunir Jaus	sed its corpoñate	seal to be af	fixed, and
	these presents to	be signed	Asst Vice	President, an	d attested
	by its	Secrino ctober	ary this A. D	85	,,, day
•	Of				
	SOUTHWEST FE	DERAL SAVII	NGS AND LOAN AS	SOCIATION OF	CHICAGO
	By: Mary	Q Doz	2) ally 181	t. Vice	, President
	Alless Ance	16)	ckelt	Asst.	Secretary
STATE OF ILLINOIS		\mathcal{O}		1//	78
COUNTY OF COOK 55.				'C	=
	Cynthia Beill	v A. McNa	lly pers	onally known to	aid County o me to be
he Asst. Vice President	dent of the	WEST FEI	DERAL SAVING	S ÁND	
LOAN ASSOCIATION O	F CHICAGO	•••••			old corpor-
gion whose names are subscribed to	the foregoing instrum	ent, appeare	ed before me this d	ay in person an	d severally
	acknowledged that (Wasney "X 4 %	뭐 President and Aaai	<u></u>	retary, they
S 608	signed and delivered				
ក្ស ស្ត្រ	Asst., Secretary corporation to be af	fixed thereto	pursuant to autho	rity given by th	 Board of
ST 63.4 STLLINOIS	Directors of said cor and voluntary act of therein set farth.	poration as	their free and volu	ntary act, and	as the free
3525 REST	GIVEN under m Octol	y hand ar 1 cer	notarial seal, this	85	day
GHIC		a		2	.•

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Exclease of Mortgage

TRUST <u>11</u> FOR THE PROTECTION Property of County Clerk's Office

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in Green Valley Estates Condominiums, Unit Three, as 3C Unit Number delineated on the Plat of Survey of the following described parcel of Real Estate:

That part of the Southeast Quarter of the Southwest Quarter of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Southwest Quarter of Section 14; thence Westerly along the South line of said Southwest quarter of Section 14 a distance of 360.00 feet to a point; thence Northerly along a line perpendicular to the South Line of said Southwest Quarter of Section 14 a distance of 86.00 feet to a point of beginning; thence Easterly at a right angle to the last described course a distance of 71.00 feet to a point; thence to therly at a right angle to the last described course a distance of 101.0% feet to a point; thence Westerly at a right angle to the last described course a distance of 71.00 feet to a point; thence Southerly at a right angle to the last described course a distance of 101.00 feet to the point of beginning, all in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership, made by The Marquette National Pank, as Trustee under Trust Agreement dated March 17, 1983 and known as Trust Number 10446, recorded in the Office of the Recorder of Deeds of Cook County, as Document 85-196-372, together with its percentage of the common elements as set forth in said Declaration (excepting therefrom all the space comprising all the other units as set forth in said Declaration), all in Cook County, Illinois.

Unit Number G5 in Green Valley Estates Condominiums, Unit Three, as delineated on the Plat of Survey of the following described parcel of Real Estate:

That part of the Southeast Half of the Scothwest Quarter of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Southwest Quarter of Section 14; thence Westerly along the South line of said Southwest quarter of Section 14 a distance of 257.90 feet to a point; thence Northerly along a line perpendicular to the South Line of said Southwest Quarter of Section 14 60.71 feet to a point of beginning; thence Easterly at a a distance of right angle to the last described course a distance of 32.00 feet to a point; thence Northerly at a right angle to the last described course a distance of 144.00 feet to a point; thence Westerly at a right angle to the last described course a distance of 32,00 feet to a point; thence Southerly at a right angle to the last described course a distance of 146,00 feet to the point of beginning; all in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership, made by The Marquette National Bank, as Trustee under Trust Agreement dated March 17, 1983 and known as Trust Number 10446, recorded in the Office of the Recorder of Deeds of Cook County, as Document 85-196-372, together with its percentage of the common elements as set forth in said Declaration (excepting therefrom all the space comprising all the other units as set for in said Declaration), all in Cook County, Illinois.

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