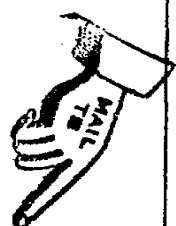


UNOFFICIAL COPY 86028198

Know All Men by These Presents, THAT THE

FLEET MORTGAGE CORP. a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND having its principal office at 125 E. WELLS, MILWAUKEE, WISCONSIN for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE MITCHELL & LUCILLE MITCHELL, (Married to each other), of 7109 S. WOODLAWN, CHICAGO, ILLINOIS 60619 of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 6th day of NOVEMBER A. D. 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. on page as Document No. 27334804, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Lot Four (4) in the Subdivision of lots One (1), Two (2), Three (3) and Four (4) in Block Four (4) in the Subdivision by John G. Shortall Trustee of the North Half of the North East Quarter of Section Twenty-Six (26), Township Thirty-Eight (38) North, Range Fourteen (14), East of the Third Principal Meridian in Cook County, Illinois.....



COMMONLY KNOWN AS 7209 S. WOODLAWN, CHICAGO, ILLINOIS 60619 PERMANENT REAL ESTATE INDEX: 20-26-200-004

THIS DOCUMENT PREPARED BY: P.A. GORDON FLEET MORTGAGE CORP. 17924 S. HALSTED P.O. BOX 1256 HOMEWOOD, ILLINOIS 60430

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2) JAN-22-86 56722 0 86028198 4 A -- Rec

IN TESTIMONY WHEREOF, The said FLEET MORTGAGE CORP. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE - President, and attested by its Secretary, this 17th day of JANUARY A. D. 1986

By JOSEPH POLACHECK President

Attest Pamela A. Gordon Secretary

STATE OF ILLINOIS } as I, SANDRA M. KELLER County of COOK

in and for said County in the State aforesaid, DO HEREBY CERTIFY, That JOSEPH POLACHECK personally known to me to be the VICE - President of the said corporation and PAMELA A. GORDON personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE - President and Secretary, they signed and delivered the said instrument of writing as VICE - President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 17th day of JANUARY A. D. 1986

Sandra M. Keller SANDRA M. KELLER My commission expires 11-9-87

(1) "The Board of Directors" or "Article. 111 Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A. D. 19 At, o'clock M."

86-028198

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RELEASE OF MORTGAGE BY CORPORATION

STATE OF ILLINOIS

County of Cook

Office of the Recorder

of Cook County, Illinois

Know All Men by These Presents

That the undersigned, being duly qualified and sworn, do hereby certify that the following is a true and correct copy of the original instrument...

THIS DOCUMENT PREPARED BY P.A. GORDON... THE RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION...

IN TESTIMONY WHEREOF, THE SAID FIRST MORTGAGE CORPORATION has caused this instrument to be signed by its VICE - President and attested by its Secretary, this 17th day of JANUARY, A. D. 1988.

Attest: TAVELIA A. GORDON, Secretary

STATE OF ILLINOIS, County of COOK, SANDRA M. KELLER

in and for said County in the State aforesaid, DO HEREBY CERTIFY, that JOSEPH POLYCHUK, personally known to me to be the VICE - President of the said corporation, personally known to me to be the VICE - President and as such delivered the said instrument of writing as hereinafter described...

GIVEN under my hand and day of JANUARY, A. D. 1988 SANDRA M. KELLER, Recorder of Cook County, Illinois

(1) The Board of Directors of the Corporation... (2) It is a regular (or special) meeting thereof held on the day of A. D. 1988 at Chicago, Ill.

30011