RELEASE DEED

CITICORP SAVINGS

Corporate Office: One South Deerborn Chic Telephone: 1 312 977-5000 Chicago, Illinois 60603

LOAN NO. 00-040352-7	i kanalan da kanalan d Kanalan da kanalan da k	,	42		
KNOW ALL MEN BY THESE PRESENTS, that the		•			
Citicorp Savings of Blinois, a Federal Savings and Lo	an Associati	i on, success	or in interest (o First Federal Sa	vings and Loar
Association of Chicago, a corporation existing under the					
the indebtedness secured by the Mortgage Deed and				herein afterme	ntioned, and the
cancellation of the obligation thereby secured, and of the	sum of one d	lollar, the re	ceipt whereof i	s hereby acknowled	lged, does hereby
REMISE, CONVEY, RELEASE and QUIT CLAIM unto	KENNETH	G. BALT	USKA A BA	CHELOR	
		•			
		of the Cou	nty of	COOK	and State
of Illinois, all the right, title, interest, claim or demand wh	atsoever it ma	ay have acqu	ired in, throug	h or by a certain Mo	ortgage Deed and
bearing date the	5TH	day of	MAY		A.D. 19 81
and RECONDED in the RECORDER 'S			COOK	•	State of Illinois,
in book of records, on page					
of records, on page, as document No	, to the pr	emises there	in described as	s follows, to wit:	
LOT 21 IN SUB-BLOCK 1 IN HIGH SUBDI					
ADDITION TO CHICAGO IN SECTION 32,					THE THIRD
PRINCIPAL MERIDIAN, IN GOOK COUNTY,	, illinoi	S.		200 D	– 3
2321 N GREENVIEW CHGO, IL	14-32	-102-	$017-\alpha$	700 lb	>
CHGO, IL	1.1. 00		. , .	~ X .	
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TAX ID # 14321020170000					~
COMMONLY KNOWN AS: 2321 N. GREENVIE	W				×
			-/-		×
situated in the CITY of C	HICAGO	C	ourny)f	COOK	and State
of Illinois, together with all the appurtenances and privilege	es thereunto b	elonging or a	ippertrining.		Ò
IN TESTIMONY WHEREOF, the said			T.		ညှ
Citicorp Savings of Illinois, a Federal Savings and Loan Asso					
Chicago, has caused its corporate seal to be hereto aff					Tr.
VICE President, and attested by its of DECEMBER	, A.D. 19		Secretary, this	710	day
of DECEMBER	, A.D. 19_	<u> </u>			····································
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				uccessor in '.u.	
				loan Agactiatic et	
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		Ву.	Mu	LOURS	
		/	The Williams	Jul W	Vice President
DM			21/1	111/	
		Attyst:	WORK	THE	
			100-1	A.	sistant Secretary
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

