

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kadzie Avenue, Chicago, Illinois 60629, (312) 434-3022

RELEASE OF MORTGAGE

Loan No. 654969 1

UNOFFICIAL COPY

86028345

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELEANOR L DILLON, DIVORCED AND NOT SINCE REMARRIED, AND PARTICIA J DILLON, A SPINSTER, AND MICHAEL G DILLON AND DIANE K DILLON, HIS WIFE all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25639652 to the premises therein described to-wit:

LOT 35 IN E. R. BLISS" SUBDIVISION OF BLOCK 9 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS 1236 S OAK PARK BERWYN IL 60402
TAX # 1619107033

DEPT-01 RECORDING \$11.00
T#4444 TRAN 0396 01/22/86 09:49:00
#5321 # D *86-028345

0857223

16-19-107-033



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 24 day of

OCTOBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Patricia A. Kelly* Assistant Secretary By: *Grace Burns* LOAN SERVICING OFFICER Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal; the day and year first above written.

Waive De Falco
Notary Public

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
4242 N. HARLEM AVE.
MORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No. 156

Mail to:

PARRICIA J. DILLON

1236 S OAK PARK

BERWYN IL 60402

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

11.00

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